| Proc Folder: <br> Solicitation Description: <br> Proc Type: | 1201087 <br> Switch Ties <br> Agency Purchase Order |  |
| :--- | :--- | :--- |
| Solicitation Closes |  | Solicitation Response |
| $2023-04-18$ 14:30 | SR 0810 ESR04042300000004846 | 1 |

VENDOR
O00000202531
ACME WOOD PRESERVING INC

## Solicitation Number: ARFQ 0810 DMT2300000006

Total Bid: 15240.14999999999963620211929 Response Date: 2023-04-04 Response Time: 15:58:49

## Comments:

| FOR INFORMATION CONTACT THE BUYER <br> Dusty J Smith <br> 304-414-6859 <br> dusty.j.smith@wv.gov |  |
| :--- | :--- | :--- |
|  |  |
|  |  |
| Vendor <br> Signature $\boldsymbol{X}$ |  |

All offers subject to all terms and conditions contained in this solicitation

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price |
| :--- | :--- | :--- | :--- | :--- |
| 1 | $7 " \times 9 " \times 9$ Switch Ties | 56.00000 | EA | 86.100000 |
|  |  |  | 4821.60 |  |
| Comm Code | Manufacturer |  | Specification |  |
| 25121716 |  |  | Model \# |  |

## Commodity Line Comments:

Extended Description:
7" X 9" X 9' Switch Ties

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | $7 " \times 9 " \times 11$ ' Switch Ties | 8.00000 | EA | 104.050000 | 832.40 |
|  |  |  |  |  |  |
| Comm Code | Manufacturer |  | Specification | Model \# |  |
| 25121716 |  |  |  |  |  |

Commodity Line Comments:
Extended Description:
7" X 9" X 11' Switch Ties

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | $7 " \times 9 " \times 13^{\prime}$ Switch Ties | 8.00000 | EA | 131.550000 | 1052.40 |


| Comm Code | Manufacturer | Specification |
| :--- | :---: | :---: |

Commodity Line Comments:
Extended Description:
7" X 9" X 13' Switch Ties

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4 | $7 " \times 9 " \times 14$ Switch Ties | 15.00000 | EA | 137.250000 | 2058.75 |


| Comm Code | Manufacturer | Specification |
| :--- | :---: | :---: |
| 25121716 |  |  |
|  |  |  |

## Commodity Line Comments:

Extended Description:
7" X 9" X 14' Switch Ties

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 5 | $7 " \times 9 " \times 15$ Switch Ties | 15.00000 | EA | 149.400000 | 2241.00 |


| Comm Code | Manufacturer | Specification |
| :--- | :---: | :---: |
| 25121716 |  |  |
|  |  |  |

## Commodity Line Comments:

## Extended Description:

7" X 9" X 15' Switch Ties

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price |
| :--- | :--- | :--- | :--- | :--- |
| 6 | $7 " \times 9 " \times 16$ ' Switch Ties | 20.00000 | EA | 157.700000 |
|  |  |  |  |  |
|  |  |  |  |  |
| Comm Code | Manufacturer |  | Specification |  |
| 25121716 |  |  | Model \# |  |

## Commodity Line Comments:

Extended Description:
7" X 9" X 16' Switch Ties

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 7 | $7 " \times 9 " \times 20 '$ Switch Ties | 5.00000 | EA | 216.000000 | 1080.00 |


| Comm Code | Manufacturer | Specification |
| :--- | :--- | :--- |
| 25121716 |  |  |

Commodity Line Comments: Materials are currently in-stock but may take longer if, placing the order is delayed!
Extended Description:
7" X 9" X 20' Switch Ties

## DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

Bruce N. Hobbs
(Printed Name and Title)
914 South Wickham Ave., Princeton, WV 24740
(Address)
304/425-8769 304/425-1496
(Phone Number) / (Fax Number)
bnh.acmewood@frontiernet.net
(E-mail address)
CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through $w v$ OASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; ; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the Vendor has properly registered with any State agency that may require registration.

## By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

Acme Wood Preserving, Inc.

(Signature of Authorized Representative)
Bruce N. Hobbs
(Printed Name and Title of Authorized Representative)
03-01-23
(Date)
304/425-8769 304/425-1496
(Phone Number) (Fax Number)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER HALLASON GROUP LLC 200 Lafayette St. Lewisburg WV 24901 | Contact Jason Lobban |  |
| :---: | :---: | :---: |
|  | PHONE FAX 304-645-7252 304-645-1192 |  |
|  |  |  |
|  | INSURER(S) AFFORDING COVERAGE | NAIC\# |
|  | insurera: The Cincinnati Insurance Companies | 10677 |
| Insured Acme Wood Preserving, In <br>  914 South Wickham Ave <br> Princeton WV 24740  | INSURERB: |  |
|  | INSURERC: |  |
|  | INSURERD: |  |
|  | INSURERE: |  |
|  | INSURER F: |  |

## COVERAGES

CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additilonal Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## Additional Insured:

State of WV
1900 Kanawha Blvd. E, Bldg. 5
Charleston, WV 25305

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Jason Lobban

