

State of West Virginia Solicitation Response

Proc Folder: 546147

Solicitation Description: Miscellaneous Mild Steel-0219B134

Proc Type: Agency Purchase Order

| Date issued | Solicitation Closes | Solicitation Response | Version |
|-------------|---------------------|------------------------------|---------|
| | 2019-04-02 | SR 0803 ESR04011900000004509 | 1 |
| | 13:30:00 | | |

VENDOR

000000110650

JAMATT INC

Solicitation Number: ARFQ 0803 DOT1900000035

Total Bid : \$40,075.00 **Response Date:** 2019-04-01 **Response Time:** 16:08:47

Comments:

FOR INFORMATION CONTACT THE BUYER

Dusty J Smith (304) 558-9398 dusty.j.smith@wv.gov

Signature on File FEIN # DATE

All offers subject to all terms and conditions contained in this solicitation

Page: 1 FORM ID: WV-PRC-SR-001

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|---------------------------|-------------------------------------------|---------------|------------|--------------|-----------------------------|
| 1 | #5 REBAR X 20' LENGTH | 100.00000 | EA | \$10.100000 | \$1,010.00 |
| Comm Code | Manufacturer | Specification | | Model # | |
| 30103623 | manuracturer | Ореспісаціон | | model # | |
| Extended Des | cription : #5 REBAR X 20' LENGTH | | | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 2 | #8 REBAR X 20' LENGTH | 100.00000 | EA | \$26.700000 | \$2,670.00 |
| Comm Code 30103623 | Manufacturer | Specification | | Model # | |
| Extended Des | cription: #8 REBAR X 20' LENGTH | | | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 3 | 3 1/2" x 2 1/2" x 3/8" ANGLE X 20 FEET | 20.00000 | EA | \$118.500000 | \$2,370.00 |
| Comm Code 30101504 | Manufacturer | Specification | | Model # | |
| Extended Des | cription : 3 1/2" x 2 1/2" x 3/8" ANGI | LE X 20 FEET | | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 4 | 3 1/2" X 3" X 1/2" ANGLE X 20 FEET | | EA | \$182.500000 | \$3,650.00 |
| Comm Code 30101504 | Manufacturer | Specification | | Model # | |
| Extended Des | cription : 3 1/2" X 3" X 1/2" ANGLE | X 20 FEET | | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|-----------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------|------------------|------------------------------------------------|-------------------------------------------|
| 5 | 5" X 3" X 3/8" ANGLE X 20 FEET | 20.00000 | EA | \$91.750000 | \$1,835.00 |
| Comm Code | Manufacturer | Specification | | Model # | |
| 30101504 | | - | | | |
| Extended Des | scription: 5" X 3" X 3/8" ANGLE X 2 | 20 FEET | | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 6 | 5" X 3" X 1/2" ANGLE X 20 FEET | 20.00000 | EA | \$121.800000 | \$2,436.00 |
| | O A O A 1/2 ANGLE A ZUT LET | | | + | , |
| Comm Code | Manufacturer | Specification | | Model # | |
| 30101504 | | | | | |
| | | | | | |
| | | | | | |
| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| Line | Comm Ln Desc 6" X 4" X 1/2" ANGLE X 20 FEET | Qty 20.00000 | Unit Issue EA | Unit Price \$148.300000 | Ln Total Or Contract Amount \$2,966.00 |
| | | | | | |
| 7 | 6" X 4" X 1/2" ANGLE X 20 FEET | 20.00000 | | \$148.300000 | |
| 7 Comm Code | 6" X 4" X 1/2" ANGLE X 20 FEET Manufacturer | 20.00000 Specification | | \$148.300000 | |
| 7 Comm Code 30101504 | 6" X 4" X 1/2" ANGLE X 20 FEET Manufacturer | 20.00000 Specification | | \$148.300000 | |
| Comm Code 30101504 Extended Des | 6" X 4" X 1/2" ANGLE X 20 FEET Manufacturer scription: 6" X 4" X 1/2" ANGLE X 2 | 20.00000 Specification 20 FEET | EA | \$148.300000 Model # | \$2,966.00 |
| 7 Comm Code 30101504 Extended Des | 6" X 4" X 1/2" ANGLE X 20 FEET Manufacturer scription: 6" X 4" X 1/2" ANGLE X 2 | 20.00000 Specification 20 FEET | EA Unit Issue | \$148.300000 Model # | \$2,966.00 Ln Total Or Contract Amount |
| 7 Comm Code 30101504 Extended Des | 6" X 4" X 1/2" ANGLE X 20 FEET Manufacturer Scription: 6" X 4" X 1/2" ANGLE X 2 | 20.00000 Specification 20 FEET Qty 20.00000 | EA Unit Issue | \$148.300000 Model # Unit Price \$208.900000 | \$2,966.00 Ln Total Or Contract Amount |

| Comm Code 30102204 Extended Descrip Line Co 10 1" Comm Code 30102204 Extended Descrip | omm Ln Desc X 1 1/2" FLAT BAR X 20 FEET Manufacturer | Qty 20.00000 Specification | Unit Issue EA Unit Issue EA | \$60.600000 Model # Unit Price \$85.600000 | \$1,212.00 Ln Total Or Contract Amount \$1,712.00 |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------------|----------------------------------------------------|
| Extended Descrip Line Co 10 1" Comm Code 30102204 Extended Descrip | ption : 1/2" X 4" FLAT BAR X 20 pmm Ln Desc X 1 1/2" FLAT BAR X 20 FEET Manufacturer | Qty 20.00000 Specification | | Unit Price \$85.600000 | |
| Extended Descrip Line Co 10 1" Comm Code 30102204 Extended Descrip | ption : 1/2" X 4" FLAT BAR X 20 pmm Ln Desc X 1 1/2" FLAT BAR X 20 FEET Manufacturer | Qty 20.00000 Specification | | Unit Price \$85.600000 | |
| Comm Code 30102204 Extended Descrip | omm Ln Desc X 1 1/2" FLAT BAR X 20 FEET Manufacturer | Qty 20.00000 Specification | | \$85.600000 | |
| Line Co 10 1" Comm Code 30102204 Extended Descrip | omm Ln Desc X 1 1/2" FLAT BAR X 20 FEET Manufacturer | Qty 20.00000 Specification | | \$85.600000 | |
| Comm Code 30102204 Extended Descrip | X 1 1/2" FLAT BAR X 20 FEET Manufacturer | 20.00000 Specification | | \$85.600000 | |
| Comm Code 30102204 Extended Descrip | X 1 1/2" FLAT BAR X 20 FEET Manufacturer | 20.00000 Specification | | \$85.600000 | |
| Comm Code 30102204 Extended Descrip | Manufacturer | | | Model # | |
| 30102204 Extended Descrip | | | | Model # | |
| 30102204 Extended Descrip | | | | | |
| | ption : 1" X 1 1/2" FLAT BAR X 2 | 20 FEET | | | |
| | PHON. I A I I/2 FLAT DAR A 2 | EV FEET | | | |
| | omm Ln Desc X 8' X 1/2" PLATE | Qty 20.00000 | Unit Issue EA | Unit Price \$356.400000 | Ln Total Or Contract Amount \$7,128.00 |
| Comm Code | Manufacturer | Specification | | Model # | |
| 30102204 | | <u> </u> | | | |
| Extended Descrip | ption: 4' X 8' X 1/2" PLATE | | | | |
| Line Co | omm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
| 12 4') | X 8' X 5/8" PLATE | 20.00000 | EA | \$445.400000 | \$8,908.00 |
| | | | | | |
| Comm Code | Manufacturer | Specification | | Model # | |
| 30102204 | | | | | |



State of West Virginia Request For Quotation

Procurement Folder: 546147

Document Description: Miscellaneous Mild Steel-0219B134

Procurement Type : Agency Purchase Order

| Date Issued | Solicitation Closes | | Solic | itation No | Version | Phase |
|-------------|------------------------|------|-------|---------------|---------|-------|
| 2019-03-25 | 2019-04-02 13:30:00 | ARFQ | 0803 | DOT1900000035 | 2 | Final |

| SUBMIT RESPONSES TO: | | | VENDOR |
|--------------------------|----|-------|------------------------------------|
| FINANCE & ADMINISTRATION | | | Vendor Name, Address and Telephone |
| DIVISION OF HIGHWAYS | | | TARAGON |
| BLDG 5, RM A-220 | | | JAMATT INC. |
| 1900 KANAWHA BLVD E | | | 91 Clemans Road |
| CHARLESTON | WV | 25302 | Flemington, WV 26347 |
| US | | | 304-842-0367 |

FOR INFORMATION CONTACT THE

Dusty J Smith (304) 558-9398 dusty.j.smith@wv.gov

Signature X

FEIN# 20 189 4398

DATE 04/01/2019

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Mar 25, 2019 Solicitation Number: DOT1900000035

Page: 1

ADDITIONAL INFORMATION:

********NOTICE******

MAKE SURE YOU DOWNLOAD ALL INFORMATION

TERMS AND CONDITIONS-SPECIFICATIONS-INFORMATIONAL ATTACHMENTS-PURCHASING AFFIDAVIT-PRICING PAGES

PLEASE NOTE THAT TO BE AWARDED THIS CONTRACT YOU WILL BE TO A REGISTER VENDOR WITH WV STATE PURCHASING, AND COMPLIANT WITH SEVERAL AGENCIES SUCH AS THE WVSOS, TAX DEPARTMENT, WORKER'S COMPENSATION, AND UNEMPLOYMENT INSURANCE

| INVOICE TO | | SHIP TO | | |
|--------------------------------------|---------|------------------------------------------------|----------|--|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAGE | ELOT | |
| 801 MADISON AVE | | 6200 RT 60 EAST | | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 | |
| us | | us | | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------------|-----------|------------|------------|-------------|
| 1 | #5 REBAR X 20' LENGTH | 100.00000 | EA | 1010 | \$1,01000 |

| Commodity Code | Manufacturer | Model # | Specification | |
|----------------|--------------|---------|---------------|--|
| 30103623 | | | | |
| | | | | |

Extended Description #5 REBAR X 20' LENGTH

| INVOICE TO | | SHIP TO | |
|---------------------------------------------------|---------|---------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO 801 MADISON AVE | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAGI | ELOT |
| HUNTINGTON | WV25704 | 6200 RT 60 EAST BARBOURSVILLE | WV 25504 |
| US | | us | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------------|-----------|------------|------------|-------------|
| 2 | #8 REBAR X 20' LENGTH | 100.00000 | EA | *2679 | 2,67000 |

| Commodity Code | Manufacturer | Model # | Specification | V |
|----------------|--------------|---------|---------------|---|
| 30103623 | | | | |
| | | | | |

Extended Description #8 REBAR X 20' LENGTH

Date Printed: Mar 25, 2019 Solicitation Number: DOT1900000035

Page: 2

| INVOICE TO | | SHIP TO | |
|--------------------------------------|---------|---------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAGE | LOT |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| US | | US | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------------------|----------|------------|------------|-------------|
| 3 | 3 1/2" x 2 1/2" x 3/8" ANGLE X 20 | 20.00000 | EA | # 11050 | #22700 |
| | FEET | | | 11000 | 6,510- |

| Commodity Code | Manufacturer | Model # | Specification | Value of the second |
|----------------|--------------|---------|---------------|---------------------|
| 30101504 | | | | |
| | | | | |

Extended Description 3 1/2" x 2 1/2" x 3/8" ANGLE X 20 FEET

| INVOICE TO | | SHIP TO | |
|--------------------------------------|---------|---------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAGE | E LOT |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| us | | us | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|----------|------------|------------|-------------|
| 4 | 3 1/2" X 3" X 1/2" ANGLE X 20 FEET | 20.00000 | EA | \$ 18250 | \$3150°0 |

| Commodity Code | Manufacturer | Model # | Specification | |
|----------------|--------------|---------|---------------|--|
| 30101504 | | | | |
| | | | | |

Extended Description 3 1/2" X 3" X 1/2" ANGLE X 20 FEET

| INVOICE TO | | SHIP TO | |
|--------------------------------------|---------|-----------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAG | E LOT |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| US | | US | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|----------|------------|------------|-------------|
| 5 | 5" X 3" X 3/8" ANGLE X 20 FEET | 20.00000 | EA | \$ 0,175 | *1.835 ° |

| Commodity Code | Manufacturer | Model # | Specification | - |
|----------------|--------------|---------|---------------|--------|
| 30101504 | | - | | W 2523 |
| | | | | |

Extended Description 5" X 3" X 3/8" ANGLE X 20 FEET

| INVOICE TO | | SHIP TO | |
|--------------------------------------|-------|-------------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAGE LOT | |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON WV2 | 25704 | BARBOURSVILLE | WV 25504 |
| US | | US | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|----------|------------|------------|-------------|
| 6 | 5" X 3" X 1/2" ANGLE X 20 FEET | 20.00000 | EA | \$12180 | * 2,43600 |

| Commodity Code | Manufacturer | Model # | Specification | *********************** |
|----------------|--------------|---------|---------------|-------------------------|
| 30101504 | 33333 | | | |
| | | | | |

Extended Description 5" X 3" X 1/2" ANGLE X 20 FEET

| INVOICE TO | 70.00 | SHIP TO | |
|---------------------------------------------------|---------|--------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO 801 MADISON AVE | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAG | E LOT |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| US | | US | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|----------|------------|------------|-------------|
| 7 | 6" X 4" X 1/2" ANGLE X 20 FEET | 20.00000 | EA | \$ 14830 | \$ 2,966° |

| Commodity Code | Manufacturer | Model # | Specification | W. 1144 W. 1144 W. |
|----------------|--------------|---------|---------------|--------------------|
| 30101504 | | | | |
| | | | | |

Extended Description 6" X 4" X 1/2" ANGLE X 20 FEET

Date Printed: Mar 25, 2019 Solicitation Number: DOT1900000035

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| INVOICE TO | SHIP TO |
|---------------------------------------------------|-----------------------------------------------------------------|
| DIVISION OF HIGHWAYS DISTRICT TWO 801 MADISON AVE | DIVISION OF HIGHWAYS DISTRICT TWO - STORAGE LOT 6200 RT 60 EAST |
| HUNTINGTON WV25704 | BARBOURSVILLE WV 25504 |
| US | us |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|----------|------------|------------|-------------|
| 8 | 6" X 4" X 5/8" ANGLE X 20 FEET | 20.00000 | EA | # 20890 | 154.17800 |

| Commodity Code | Manufacturer | Model # | Specification | ······································ |
|----------------|--------------|---------|---------------|----------------------------------------|
| 30101504 | | | | |
| | | | | |

Extended Description 6" X 4" X 5/8" ANGLE X 20 FEET

| INVOICE TO | | SHIP TO | |
|--------------------------------------|---------|-----------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAG | E LOT |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| us | | US | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------|----------|------------|------------|-------------|
| 9 | 1/2" X 4" FLAT BAR X 20 FEET | 20.00000 | EA | \$ 6000 | *1,21200 |

| Commodity Code | Manufacturer | Model # | Specification | |
|----------------|--------------|---------|---------------|--|
| 30102204 | | | | |
| 00102201 | | | | |

Extended Description 1/2" X 4" FLAT BAR X 20 FEET

| INVOICE TO | | SHIP TO | |
|--------------------------------------|---------|-----------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAG | E LOT |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| US | | us | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|----------|------------|------------|-------------|
| 10 | 1" X 1 1/2" FLAT BAR X 20 FEET | 20.00000 | EA | | |
| | | | | | |

| Commodity Code | Manufacturer | Model # | Specification | *************************************** |
|----------------|--------------|---------|---------------|-----------------------------------------|
| 30102204 | | | | |
| | | | | |

Extended Description
1" X 1 1/2" FLAT BAR X 20 FEET

| INVOICE TO | | SHIP TO | |
|--------------------------------------|---------|--------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAG | SE LOT |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| us | | US | 8 |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------------|----------|------------|------------|-------------|
| 11 | 4' X 8' X 1/2" PLATE | 20.00000 | EA | # 35640 | # 7.128°6 |

| Commodity Code | Manufacturer | Model # | Specification | |
|----------------|--------------|---------|---------------|--|
| 30102204 | | | | |
| | | | | |

Extended Description 4' X 8' X 1/2" PLATE

| INVOICE TO | | SHIP TO | |
|--------------------------------------|---------|-----------------------------------------------|----------|
| DIVISION OF HIGHWAYS DISTRICT TWO | | DIVISION OF HIGHWAYS DISTRICT TWO - STORAG | ELOT |
| 801 MADISON AVE | | 6200 RT 60 EAST | |
| HUNTINGTON | WV25704 | BARBOURSVILLE | WV 25504 |
| US | | US | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------------|----------|------------|------------|-------------|
| 12 | 4' X 8' X 5/8" PLATE | 20.00000 | EA | \$ 44500 | F 8,90800 |

| Commodity Code | Manufacturer | Model # | Specification | |
|----------------|--------------|---------|---------------|--|
| 30102204 | | | | |
| | | | | |

Extended Description 4' X 8' X 5/8" PLATE

SCHEDULE OF EVENTS <u>Line</u> 1 Event Date 2019-03-15 **Event**

Technical question due at 10am

Date Printed: Mar 25, 2019 Solicitation Number: DOT1900000035

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| | Document Phase | Document Description | Page 7 |
|---------------|-----------------------|-----------------------------------|--------|
| DOT1900000035 | Final | Miscellaneous Mild Steel-0219B134 | of 7 |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

EXHIBIT A Pricing Page

| Item Number | Quantity | Unit of Measure | Description | Unit Price | Extended Amount |
|-------------------|----------|--------------------|----------------------------------|---------------------|-----------------|
| 1 | 100 | EACH | #5 REBAR X 20' LENGTH | # 1010 | # 1,01000 |
| 2 | 100 | EACH | #8 REBAR X 20' LENGTH | 6 7670 | *2670= |
| 3 | 20 | EACH | 3½"X 2½" X ¾" ANGLE X 20' LENGTH | 8/1850 | *237000 |
| 4 | 20 | EACH | 3½"X 3" X ½" ANGLE X 20' LENGTH | \$ 18250 | "3650° |
| 5 | 20 | EACH | 5"X 3" X ¾" ANGLE X 20' LENGTH | 49175 | 8 1835°° |
| 6 | 20 | EACH | 5"X 3" X ½" ANGLE X 20' LENGTH | 12180 | 8 2436ª |
| 7 | 20 | EACH | 6"X 4" X ½" ANGLE X 20' LENGTH | * 148 ³⁰ | "2,966 co |
| 8 | 20 | EACH | 6"X 4" X ¾" ANGLE X 20' LENGTH | + 20850 | ·11780 |
| 9 | 20 | EACH | ½" x 4" FLAT BAR X 20' LENGTH | # 6060 | +1.2120 |
| 10 | 20 | EACH | 1" x 1½" FLAT BAR X 20' LENGTH | \$ 8560 | "1,712" |
| 11 | 20 | EACH | 4' X 8' X ½" PLATE | 35600 | +7128°0 |
| 12 | 20 | EACH | 4' X 8' X %" PLATE | *44540 | \$890800 |
| Grand Tota | 1 | | | | \$40,07500 |

91 Clemans Road Flemington, WV 26347 304-842-0367

ADDENDUM ACKNOWLEDGEMENT FORM 35 SOLICITATION NO.: 6RFQ DOT1900000087

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: | |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Check the box next to each addendum receiv | ved) |
| Addendum No. 1 Addendum No. 2 Addendum No. 3 Addendum No. 4 Addendum No. 5 | ☐ Addendum No. 6 ☐ Addendum No. 7 ☐ Addendum No. 8 ☐ Addendum No. 9 ☐ Addendum No. 10 |
| I further understand that any verbal represent discussion held between Vendor's representa | ot of addenda may be cause for rejection of this bid ation made or assumed to be made during any oral tives and any state personnel is not binding. Only to the specifications by an official addendum is |
| JAMATT, /NC. | |
| Company | |
| James Malling | L |
| Authorized Signature | |
| 03/25/2019 | 04/01/2019 |
| Date | |
| | |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite

Revised 01/24/2019

document processing.

AGENCY SOLICITATION NUMBER – ARFQ DOT1900000035 Addendum Number: 1

The Purpose of this addendum is to modify the solicitation identified as ("Agency Solicitation") to reflect the change(s) identified and described below.

Applicable Addendum Category:

| [x] | Modify bid opening date and time |
|-------|---------------------------------------------------------|
| [x] | Modify specification of product or service being sought |
| [] | Attachment of pre-bid sign-in sheet |
| [] | Correction of error |
| [x] | Other |

Description of Modification to Solicitation:

TO CORRECT AND MODIFY THE SPECIFICATION, ANSWER QUESTIONS, AND CHANGE THE BID OPENING DATE TO APRIL 2ND, 2019 TIME WILL STAY THE SAME.

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

Terms and Conditions:

- 1. All provision of the Agency Solicitation and other addenda not modified herein shall remain in full force and effect.
- Vendor should acknowledge receipt of all addenda issued for this Agency Solicitation by completing an Addendum Acknowledgement, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing

02-19-B134 Addendum 1

QUESTION ONE:

With regard to the subject ARFQ please note that ASTM A36 Steel, according to WVDOH Specifications, is not to be used in Reinforcing Bars as is designated in this ARFQ. What designated type Reinforcing Bars will be acceptable?

ANSWER:

There was an error in the original specifications therefore:

Replace line #:

3.1.6.1 Mild Steel Rebar must be Grade 36 ASTM.

With the following:

3.1.6.1 Mild Steel Rebar must be in accordance with section 709.1 of the West Virginia Division of Highways Standard Specifications Road and Bridges, adopted 2017and the current Supplemental Specifications and the attached control points.

 $\frac{https://transportation.wv.gov/highways/contractadmin/specifications/2017StandSpec/Pages/default.aspx}{}$

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| Janin E. Waffand PRES- |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name, Title) |
| |
| (Printed Name and Title) |
| FLEUINGTON, WV 26247 |
| (Address) |
| 304-847-0367 304-842-2634 |
| (Phone Number) / (Fax Number) |
| (email address) |
| (cinali addiess) |
| |
| CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offe or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration. |
| JAMATT, IDC. |
| (Company) |
| Jam 5. Whilingh Pres- |
| (Authorized Signature) (Representative Name, Title) |
| (Printed Name and Title of Authorized Representative) |
| (Printed Name and Title of Authorized Representative) |
| 03/25/2019 04/01/2019 |
| (Date) |
| 304-842-0367 304-847-7631 |

(Phone Number) (Fax Number)

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL OTHER CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has provisions of such plan or agreement.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (*W. Va. Code* §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

WITNESS THE FOLLOWING SIGNATURE:

| Vendor's Name: | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Authorized Signature: | |
| State of WEST VIRGINIA | Actor and the second second |
| County of Taylor, to-wit: | |
| Taken, subscribed, and sworn to before me this 1^{2} day of $\square PRIL$, $20/9$. | |
| My Commission expires Novembee 29, 2020. | |
| AFFIXES OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC JENEANE B. MATTINGLY 91 CLEMANS ROAD FLEMINGTON, WV 26347 My Commission Expires November 29, 2020 | Ain 17/07/2017) |