



Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

**State of West Virginia
 Solicitation Response**

Proc Folder: 1060600
Solicitation Description: Rolling Thin Film Oven -7722024
Proc Type: Agency Purchase Order

| Solicitation Closes | Solicitation Response | Version |
|---------------------|------------------------------|---------|
| 2022-07-21 14:30 | SR 0803 ESR07192200000000258 | 1 |

VENDOR
 VS0000040913
 Applied Test Systems

Solicitation Number: ARFQ 0803 DOT2300000004
Total Bid: 10840.68000000000029103830456 **Response Date:** 2022-07-19 **Response Time:** 14:12:32
Comments:

FOR INFORMATION CONTACT THE BUYER

Dusty J Smith
 304-414-6859
 dusty.j.smith@wv.gov

Vendor Signature X **FEIN#** **DATE**

All offers subject to all terms and conditions contained in this solicitation

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------|---------|------------|--------------|-----------------------------|
| 1 | Rolling Thin Film Oven | 1.00000 | EA | 10840.680000 | 10840.68 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 41100000 | | | |

Commodity Line Comments:

Extended Description:

Rolling Thin Film Oven



State of West Virginia
Agency Request for Quote
Laboratory

| | | | |
|---|----------------------------|-------------------------|---------------------------------|
| Proc Folder: 1060600 | | | Reason for Modification: |
| Doc Description: Rolling Thin Film Oven -7722024 | | | |
| Proc Type: Agency Purchase Order | | | |
| Date Issued | Solicitation Closes | Solicitation No | Version |
| 2022-07-08 | 2022-07-21 14:30 | ARFQ 0803 DOT2300000004 | 1 |

BID RECEIVING LOCATION

BUDGET & PROCUREMENT
DIVISION OF HIGHWAYS
BLDG 5, RM A-260
1900 KANAWHA BLVD E
CHARLESTON WV 25305
US

VENDOR

Vendor Customer Code:

Vendor Name : Applied Test Systems

Address : 154 East Brook Lane

Street :

City : Butler


State : Pennsylvania **Country :** USA **Zip :** 16002

Principal Contact : Jeff Miller

Vendor Contact Phone: 724-283-1212 **Extension:** 155

FOR INFORMATION CONTACT THE BUYER

Dusty J Smith
304-414-6859
dusty.j.smith@wv.gov

Vendor Signature X  **FEIN#** **DATE** 7/19/2022

All offers subject to all terms and conditions contained in this solicitation

ADDITIONAL INFORMATION

THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION- BUDGET AND PROCUREMENT DIVISION - THIS IS AN AGENCY ONE-TIME PURCHASE FOR THE FABRICATION OF ROLLING THIN FILM OVEN PER THE ATTACHED DOCUMENTS.

QUESTIONS REGARDING THE SOLICITATION MUST BE SUBMITTED IN WRITING TO DUSTY.J.SMITH@WV.GOV PRIOR TO THE QUESTION PERIOD DEADLINE CONTAINED IN THE INSTRUCTIONS TO VENDORS SUBMITTING BIDS.

*****NOTICE*****

WE DO NOT ACCEPT EMAIL BIDS

MUST USE ONE THE FOLLOWING TO SUBMIT A BID:

- * UPLOAD TO OASIS
- * HAND DELIVERY
- * MAIL IN HARD COPY

MAKE SURE YOU DOWNLOAD ALL INFORMATION THE- COMPLETE SOLICITATION-PRICING PAGES-SIGN THE PAGES THAT NEED SIGNED

PLEASE NOTE THAT TO BE AWARDED THIS CONTRACT YOU WILL BE TO A REGISTER VENDOR WITH WV STATE PURCHASING, AND COMPLIANT WITH SEVERAL AGENCIES SUCH AS THE WVSOS, TAX DEPARTMENT, WORKER'S COMPENSATION, AND UNEMPLOYMENT INSURANCE

| INVOICE TO | | | SHIP TO | | |
|----------------------|----|--|----------------------|----|--|
| DIVISION OF HIGHWAYS | | | DIVISION OF HIGHWAYS | | |
| MATERIALS, CONTROL, | | | MATERIALS, CONTROL, | | |
| SOILS, & TESTING | | | SOILS, & TESTING | | |
| 190 DRY BRANCH DR | | | 190 DRY BRANCH DR | | |
| CHARLESTON | WV | | CHARLESTON | WV | |
| US | | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------|---------|------------|------------|-------------|
| 1 | Rolling Thin Film Oven | 1.00000 | EA | | |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 41100000 | | | |

Extended Description:
Rolling Thin Film Oven

SCHEDULE OF EVENTS

| Line | Event | Event Date |
|------|----------------------------|------------|
| 1 | Technical questions @ 10am | 2022-07-14 |

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

Jeffrey Miller, Sales Engineer
(Name, Title)
Jeffrey Miller, Sales Engineer
154 East Brook Lane, Butler, PA 16002
(Printed Name and Title)
724-283-1212 x 155 / 724-283-6570
(Address)
jmiller@atspa.com
(Phone Number) / (Fax Number)
(E-mail address)

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

Applied Test Systems
(Company)

Jeffrey Miller, Sales Engineer
(Authorized Signature) (Representative Name, Title)

Jeffrey Miller, Sales Engineer
(Printed Name and Title of Authorized Representative)

7/19/2022
(Date)

724-283-1212 x 155 / 724-283-6570
(Phone Number) (Fax Number)

EXHIBIT A - PRICING PAGES

| ITEM | QUANTITY | UNIT OF MEASURE | DESCRIPTION | UNIT PRICE | EXTENDED TOTAL AMOUNT |
|------|----------|-----------------|------------------------|-------------|-----------------------|
| 1 | 1 | EA. | Rolling Thin Film Oven | \$10,840.68 | \$10,840.68 |

*Unit Price must include shipping cost



THE MARK OF RELIABILITY

154 East Brook Lane * Butler, PA 16002, USA
 Phone: +1-724-283-1212 Fax: +1-724-283-6570
 www.atspa.com

| Quotation | |
|----------------|---------------------------------------|
| Quotation No. | Q22-32792 |
| Quote Expires: | 08/26/2022 |
| Quote Date: | 07/19/2022 |
| Ship Via: | BEST WAY |
| Freight Terms: | Prepaid |
| Payment Terms: | 100% PRIOR TO SHIPPING |
| Terms of Sale: | FOB - Butler, PA (INCO Terms 2010) |

| |
|--------------------------------|
| Regional Sales Engineer |
| Greg Osborne (724) 504-6751 |

To:

Dusty Smith
 West Virginia DOT
 Division of Highways, MCS&T
 190 Dry Branch Road
 Charleston, WV 25306
 USA
 304-414-6859

From:

J. Miller

| Item # | Qty | Description | Unit Price | Amount |
|--------|--------|--|------------------|------------------|
| [1] | 1 (EA) | RTFO Rolling Thin Film Oven | 10,879.00 | |
| | | Less 8.000% discount: | <u>(870.32)</u> | |
| | | Discounted Price: | 10,008.68 | 10,008.68 |

Rolling Thin Film Oven

Complies with ASTM D2872, AASHTO T240, EN 12607, and California Test Method 346 test standards.

Features:

- Benchtop unit
- Black, powder-coated shell
- Leveling legs
- Easy-to-use controls
- High temperature silicone rings for securing bottles in carriage
- 8 specimen capacity
- Temperature programmable from ambient to 205 deg. C
- Maintains temperatures up to 205 deg. C
- Temperature recovery within 6 minutes of specimen loading
- Platinum RTD with an accuracy of +/- 1 deg. C

Includes:

- Eight (8) specimen jars [RTFO-JAR]
- 10 ft power cord (plug not supplied)

Electrical Requirements: 208-240 V, 1 ph, 50/60 Hz, 10 A

Dimensions: 34 in. W x 28.25 in. D x 32 in. H

Weight: 270 lb

| | | | | |
|-------|--------|---|---------------|---------------|
| [2] | 1 (EA) | PACK Packing & Crating | 300.00 | 300.00 |
|-------|--------|---|---------------|---------------|

-Goods packaged in wooden crate and compliant with ISPM-15 wood specifications.

| Quotation | |
|-----------------------------|-------------------|
| Quotation No. | Q22-32792 |
| Quote Expires: | 08/26/2022 |
| Regional Sales Engineer | |
| Greg Osborne (724) 504-6751 | |

To:

Dusty Smith
West Virginia DOT

From:

J. Miller
724-283-1212

| Item | Qty | Description | Unit Price | Amount |
|-------|--------|--------------------------------------|---------------|---------------|
| [3] | 1 (EA) | FRT Shipping and Handling | 532.00 | 532.00 |

Freight to:
Materials Control, Soils and Testing Division, 190 Dry Branch Drive Charleston, WV 25306

Quote Total: \$10,840.68

Note:

- 1) Delivery dates are estimated at 10 to 12 weeks after the later of (i) acceptance of order and (ii) acceptance of all associated approval prints. These dates are best estimates and may change based on the above.
- 2) Prices shown are in U.S. Dollars (USD).
- 3) ATS will assess a 3.50% convenience fee for all credit card purchases/payments.
- 4) All orders are subject to sales tax. If tax exempt, a copy of the tax exempt certificate is required at time of order.
- 5) Unless noted otherwise, payment terms are 100% net 30 days upon credit approval.
- 6) Progress payments may be required on large orders. Orders over \$50,000 will require progress payments.
- 7) Prices shown do not include installation or training unless otherwise specified.
- 8) Extended warranties are available for an additional cost.
- 9) This quotation makes no warranty, either expressed or implied, as to the fitness for purpose or merchantability of the products or service contained within.
- 10) Freight: INCO Terms 2020.
- 11) A minimum restocking charge of 25% will be applied to orders canceled not due to any fault on the part of Applied Test Systems.
- 12) Please see <http://www.atspa.com/terms/> for a description of our Terms/Conditions.
- 13) Please see <http://www.atspa.com/warranty/> for our Product Warranty Statement.
- 14) Based on applicable guidance and/or established geographic risk-stratification criteria, as issued by (i) the United States Centers for Disease Control and Prevention, (ii) the World Health Organization or (iii) the end use host county, it is expressly stated that ATS reserves the absolute right to reasonably postpone and/or cancel (i) any on-site domestic shipments and/or installation projects or (ii) any foreign product shipments and/or installation projects. When and where applicable, ATS will provide advance notice as reasonably possible of said postponement and/or cancellation.

This quote prepared especially for West Virginia DOT by J. Miller