

State of West Virginia Solicitation Response

Proc Folder: 1598387

Solicitation Description: Bridge Cleaning & Painting by Vendor

Proc Type: Agency Master Agreement

 Solicitation Closes
 Solicitation Response
 Version

 2025-03-11 10:30
 SR 0803 ESR03102500000005414
 1

VENDOR

000000209611

IPI INC

Solicitation Number: ARFQ 0803 DOT2500000040

Total Bid: 0 Response Date: 2025-03-10 Response Time: 11:22:12

Comments:

FOR INFORMATION CONTACT THE BUYER

Jeromie F Lanham 304-720-7383 jeromie.f.lanham@wv.gov

Vendor Signature X

FEIN#

DATE

All offers subject to all terms and conditions contained in this solicitation

 Date Printed:
 Mar 11, 2025
 Page: 1
 FORM ID: WV-PRC-SR-001 2020/05

| Lin | e Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|-----|--|---------|------------|------------|-----------------------------|
| 1 | Dry-Cleaning of Deck, Parapets, and Expansion Joints | 0.00000 | SF | 0.870000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153500 | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 2 | Dry-Cleaning of Abutements, Piers, Diaphragms, Flanges | 0.00000 | SF | 1.600000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 3 | CHLOR*TEST Chloride Contamination Test Kit or Equal | 0.00000 | EA | 60.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 41113306 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 4 | Soluble Salt Remover from Approved Product List | 0.00000 | SF | 0.180000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 15121804 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------|---------|------------|------------|-----------------------------|
| 5 | Pressure Washing | 0.00000 | SF | 1.950000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 2
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------------|---------|------------|------------|-----------------------------|
| 6 | Pressure Washing with Hot Water | 0.00000 | SF | 2.050000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line Co | mm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|---------|-------------------------------------|---------|------------|------------|-----------------------------|
| 7 Hai | nd Tool Cleaning with PW 0 to 5,000 | 0.00000 | SF | 2.050000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 8 | Hand Tool Cleaning with PW 5,001 to 10,000 | 0.00000 | SF | 1.500000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 9 | Hand Tool Cleaning with PW 10,001 + | 0.00000 | SF | 1.500000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 10 | Hand Tool Cleaning w/ Hot Water PW 0 to 5,000 | 0.00000 | SF | 2.390000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 3
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 11 | Hand Tool Cleaning w/ Hot Water PW 5,001 to 10,000 | 0.00000 | SF | 1.650000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 12 | Hand Tool Cleaning w/ Hot Water PW 10,001 | 0.00000 | SF | 1.650000 | 0.00 |
| | + | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------------|---------|------------|------------|-----------------------------|
| 13 | Power Tool Cleaning w/ PW 0 to 5,000 | 0.00000 | SF | 3.680000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 14 | Power Tool Cleaning w/ PW 5,001 to 10,000 | 0.00000 | SF | 3.740000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------------|---------|------------|------------|-----------------------------|
| 15 | Power Tool Cleaning w/ PW 10,001 + | 0.00000 | SF | 3.740000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 4
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 16 | Commercial Grade Power Tool Cleaning w/ PW 0 to 5,000 | 0.00000 | SF | 9.600000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 17 | Commercial Grade Power Tool Cleaning w/ PW 5,001 to 10,000 | 0.00000 | SF | 9.600000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 18 | Commercial Grade Power Tool Cleaning w/ PW 10,001 + | 0.00000 | SF | 9.600000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|------------|-----------------------------|
| 19 | Containment of Debris | 0.00000 | SF | 0.200000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 76101603 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------|---------|------------|-------------|-----------------------------|
| 20 | Waste Disposal | 0.00000 | DRUM | 1200.000000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 76121905 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------|---------|------------|------------|-----------------------------|
| 21 | Pre-Project Clean Up | 0.00000 | SF | 0.500000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153505 | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------------------|---------|------------|------------|-----------------------------|
| 22 | Worker Protection Per Employee | 0.00000 | LS | 300.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46182000 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------|---------|------------|------------|-----------------------------|
| 23 | Caulking | 0.00000 | LF | 5.400000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153205 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------------|---------|------------|------------|-----------------------------|
| 24 | Hand Application Surcharge | 0.00000 | SF | 1.260000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72151305 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 25 | Zinc Rich Low VOC from Approved Products List | 0.00000 | SF | 0.540000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 6
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------------|---------|------------|------------|-----------------------------|
| 26 | TR2200HS HRCSA Penetrant and Sealer | 0.00000 | SF | 2.250000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|---------|------------|------------|-----------------------------|
| 27 | TR2100 HRCSA Priming Topcoat | 0.00000 | SF | 2.250000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------|---------|------------|------------|-----------------------------|
| 28 | Devprep 88 Heavy Duty Cleaner | 0.00000 | SF | 0.100000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---------------------------|---------|------------|------------|-----------------------------|
| 29 | Bar Rust 231 Epoxy Primer | 0.00000 | SF | 0.610000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|------------|-----------------------------|
| 30 | Devthane 359 Urethane | 0.00000 | SF | 0.730000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 7
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------|---------|------------|------------|-----------------------------|
| 31 | MC Prebond 100 | 0.00000 | SF | 0.200000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------------|---------|------------|------------|-----------------------------|
| 32 | MC Miomastic 100 Intermediate | 0.00000 | SF | 0.570000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|------------|-----------------------------|
| 33 | MC Miozinc 100 Primer | 0.00000 | SF | 0.570000 | 0.00 |
| 33 | MC Miozinc 100 Primer | 0.00000 | SF | 0.570000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|---------|------------|------------|-----------------------------|
| 34 | MC Luster 100 Topcoat | 0.00000 | SF | 0.620000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Lir | ne Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|-----|------------------------------------|---------|------------|------------|-----------------------------|
| 35 | Mathis Coatings Noxyde Primer Plus | 0.00000 | SF | 1.580000 | 0.00 |
| | 5 , | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 8
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|---|---------|------------|------------|-----------------------------|
| 36 | Single Component Coat Application w/ WVDOH Materials | 0.00000 | SF | 0.380000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 23153501 | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--|---------|------------|------------|-----------------------------|
| 37 | Multi-Component Coating Application w/ WVDOH Materials | 0.00000 | SF | 0.420000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 23153501 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------|---------|------------|-------------|-----------------------------|
| 38 | Mobilization | 0.00000 | LS | 1200.000000 | 0.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 24000000 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------|---------|------------|------------|-----------------------------|
| 39 | Pilot Truck Driver | 0.00000 | DAY | 400.000000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------------|---------|------------|------------|-----------------------------|
| 40 | Traffic Control Devices | 0.00000 | UNIT | 1.340000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 9
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------|---------|------------|------------|-----------------------------|
| 41 | Flagger | 0.00000 | HOUR | 35.000000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| Lin | e Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|-----|----------------------|---------|------------|------------|-----------------------------|
| 42 | Electric Arrow Board | 0.00000 | DAY | 33.000000 | 0.00 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

 Date Printed:
 Mar 11, 2025
 Page: 10
 FORM ID: WV-PRC-SR-001 2020/05



State of West Virginia Agency Request for Quote Highways

Proc Folder: 1598387 Reason for Modification: Doc Description: Bridge Cleaning & Painting by Vendor Addendum 02 To attach responses to questions from vendors, attach revised attachment A and to updat..... **Proc Type:** Agency Master Agreement See Page 2 for complete info **Solicitation Closes Solicitation No** Version Date Issued 2025-03-11 10:30 ARFQ 0803 DOT2500000040 2025-02-27

BID RECEIVING LOCATION

PROCUREMENT DIVISION

DIVISION OF HIGHWAYS

BLDG 6 RM 340A

1900 KANAWHA BLVD E

CHARLESTON

WV 25305

US

VENDOR

Vendor Customer Code:

Vendor Name: |PI, INC

Address: 6211 Frame Rd

Street :

City: EIKVIEW WY

State: WV 25071 Country: USA Zip:

Principal Contact: Dawn Taylor

Vendor Contact Phone: 304-965-9094 Extension:

FOR INFORMATION CONTACT THE BUYER

Jeromie F Lanham 304-720-7383

jeromie.f.lanham@wv.gov

Vendor

FEIN# 55-0757422

DATE 3/10/25

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Feb 27, 2025

Page 1

FORM ID: WV-PRC-ARFQ-002 2020/05

Reason for Modification:

Addendum 02

To attach responses to questions from vendors, attach revised attachment A and to update commodity line 23 unit of measure.

ADDITIONAL INFORMATION

ADDENDUM 02

ADDENDUM 02 IS ISSUED FOR THE FOLLOWING REASONS:

1. TO ATTACH RESPONSES TO QUESTIONS FROM VENDORS 2. TO ATTACH REVISED ATTACHMENT A 3. TO UPDATE COMMODITY LINE 23 UNIT OF MEASURE

NO OTHER CHANGES

| INVOICE TO | | SHIP TO | |
|--|----|-----------------------------|-------|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | , |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY | ORDER |
| No City US | WV | No City US | WV |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 1 | Dry-Cleaning of Deck, Parapets, and Expansion Joints | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153500 | | | | |
| | | | | |

Extended Description:

INVOICE TO

ALL STATE AGENCIES

VARIOUS AGENCY
LOCATIONS

VARIOUS LOCATIONS AS
INDICATED BY ORDER

No City

WV

No City

WW

WW

Line Comm Ln Desc Qty Unit Issue Unit Price Total Price

2 Dry-Cleaning of Abutements, Piers, Diaphragms, Flanges

Qty Unit Issue Unit Price Total Price

US

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153500 | | | | |
| | | | | |

Extended Description:

US

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | | |
|--|----|-----------------------------|----|--|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | | |
| No City US | WV | No City US | WV | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|--------------------|
| 3 | CHLOR*TEST Chloride Contamination Test | 0.00000 | EA | | |
| | Kit or Equal | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 41113306 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO ALL STATE AGENCIES

VARIOUS AGENCY LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 4 | Soluble Salt Remover from Approved Product List | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 15121804 | | - | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | ALL PRODUCTION OF THE PRODUCTI |
|--|----|-----------------------------|--|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | |
| No City US | WV | No City US | WV |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------|---------|------------|------------|-------------|
| 5 | Pressure Washing | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES VARIOUS AGENCY

LOCATIONS

VARIOUS LOCATIONS AS

INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------------|---------|------------|------------|--------------------|
| 6 | Pressure Washing with Hot Water | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|---|
| 72153504 | | | | |
| 1 | | | | - |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

INVOICE TO SHIP TO

ALL STATE AGENCIES VARIOUS AGENCY LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

INDICATED BY ORDER

WV No City

WV

No City US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------------------|---------|------------|------------|-------------|
| 7 | Hand Tool Cleaning with PW 0 to 5,000 | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

INVOICE TO

ALL STATE AGENCIES

VARIOUS AGENCY
LOCATIONS

VARIOUS LOCATIONS AS AS INDICATED BY ORDER INDICATED BY ORDER

No City WV No City WV US US

LineComm Ln DescQtyUnit IssueUnit PriceTotal Price8Hand Tool Cleaning with PW 5,001 to 10,0000.00000SF

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | | |
|--|----|-----------------------------|----|--|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | | |
| No City US | WV | No City US | WV | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------------------|---------|------------|------------|-------------|
| 9 | Hand Tool Cleaning with PW 10,001 + | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

INVOICE TO

ALL STATE AGENCIES

VARIOUS AGENCY
LOCATIONS

VARIOUS LOCATIONS AS
INDICATED BY ORDER

SHIP TO

AS INDICATED BY ORDER

INDICATED BY ORDER

WV No City

WV

US

No City

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 10 | Hand Tool Cleaning w/ Hot Water PW 0 to 5,000 | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | × | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | |
|--|----|-----------------------------|----|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | |
| No City US | WV | No City US | WV |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 11 | Hand Tool Cleaning w/ Hot Water PW 5,001 | 0.00000 | SF | | |
| | to 10,000 | | | | , |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

INVOICE TO

ALL STATE AGENCIES

VARIOUS AGENCY LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

No City

WV

No City

WV

WV

Line Comm Ln Desc Qty Unit Issue Unit Price Total Price

12 Hand Tool Cleaning w/ Hot Water PW 10,001 0.00000 SF

US

Comm Code Manufacturer Specification Model # 72153504

Extended Description:

US

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

INVOICE TO

ALL STATE AGENCIES

VARIOUS AGENCY
LOCATIONS

VARIOUS LOCATIONS AS
INDICATED BY ORDER

No City

WV

No City

US

WV

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|-------------------|--------------------|
| 13 | Power Tool Cleaning w/ PW 0 to 5,000 | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | W | | |

Extended Description:

INVOICE TO SHIP TO ALL STATE AGENCIES **VARIOUS AGENCY LOCATIONS** VARIOUS LOCATIONS AS AS INDICATED BY ORDER

INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 14 | Power Tool Cleaning w/ PW 5,001 to 10,000 | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE-ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | | |
|--|----|--|----|--|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | | | |
| No City US | WV | No City US | WV | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|---------|------------|------------|-------------|
| 15 | Power Tool Cleaning w/ PW 10,001 + | 0.00000 | SF | | |
| l | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | SHIP TO | | |
|--|----|-----------------------------|---------|--|--|
| ALL STATE AGENCII | ES | VARIOUS AGENCY LOCATIONS | | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | | | |
| No City | WV | No City | WV | | |
| US | | US | | | |

| Line | Comm Ln Desc | Qty | | Unit Issue | Unit Price | Total Price |
|------|---|---------|---|------------|------------|-------------|
| 16 | Commercial Grade Power Tool Cleaning w/ PW 0 to 5,000 | 0.00000 | * | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | | |
|---|--|--|--|--|
| ALL STATE AGENCIES VARIOUS LOCATIONS AS INDICATED BY ORDER | | VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER | | |
| | | | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|-------------------|-------------|
| 17 | Commercial Grade Power Tool Cleaning w/ PW 5,001 to 10,000 | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153504 | | | | |
| | | | | |

Extended Description:

INVOICE TO

ALL STATE AGENCIES

VARIOUS AGENCY
LOCATIONS

VARIOUS LOCATIONS AS
INDICATED BY ORDER

SHIP TO

VARIOUS AGENCY
LOCATIONS

AS INDICATED BY ORDER

No City WV No City WV US

Line Comm Ln Desc Qty Unit Issue Unit Price Total Price

18 Commercial Grade Power Tool Cleaning w/ PW 10,001 +

Comm Code Manufacturer Specification Model #
72153504

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | | |
|--|----|-----------------------------|----|--|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | | |
| No City US | WV | No City US | WV | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------|---------|------------|------------|-------------|
| 19 | Containment of Debris | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 76101603 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO ALL STATE AGENCIES

VARIOUS AGENCY

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------|---------|------------|------------|-------------|
| 20 | Waste Disposal | 0.00000 | DRUM | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 76121905 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

INVOICE TO SHIP TO ALL STATE AGENCIES **VARIOUS AGENCY** LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

US

WV

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------|---------|------------|------------|-------------|
| 21 | Pre-Project Clean Up | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153505 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES VARIOUS AGENCY

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------|---------|------------|------------|-------------|
| 22 | Worker Protection Per Employee | 0.00000 | LS | | |
| I | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46182000 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

INVOICE TO SHIP TO

ALL STATE AGENCIES VARIOUS AGENCY
LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|-------------------|--------------------|
| 23 | Caulking | 0.00000 | LF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72153205 | | | - | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES VARIOUS AGENCY

LOCATIONS

VARIOUS LOCATIONS AS

IONS AS AS INDICATED BY ORDER

INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------------|---------|------------|-------------------|--------------------|
| 24 | Hand Application Surcharge | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 72151305 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

WV

INVOICE TO SHIP TO
ALL STATE AGENCIES VARIOUS AGENCY

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

INDICATED BY ORDER

No City

WV

No City US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---|---------|------------|------------|-------------|
| 25 | Zinc Rich Low VOC from Approved Products List | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES **VARIOUS AGENCY**

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------------------------|---------|------------|-------------------|--------------------|
| 26 | TR2200HS HRCSA Penetrant and Sealer | 0.00000 | SF | | |
| 20 | TRZZ00110 FIROGAT CHCTant and Ocalci | 0.00000 | OI . | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

WV

| INVOICE TO | SHIP TO |
|---|-----------------------------|
| ALL STATE AGENCIES | VARIOUS AGENCY LOCATIONS |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | AS INDICATED BY ORDER |

No City

WV

No City US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------|---------|------------|------------|-------------|
| 27 | TR2100 HRCSA Priming Topcoat | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES **VARIOUS AGENCY**

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|---------|------------|------------|-------------|
| 28 | Devprep 88 Heavy Duty Cleaner | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

INVOICE TO SHIP TO

ALL STATE AGENCIES VARIOUS AGENCY

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City US

WV

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|---------------------------|---------|------------|-------------------|-------------|
| 29 | Bar Rust 231 Epoxy Primer | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO ALL STATE AGENCIES

VARIOUS AGENCY

LOCATIONS AS INDICATED BY ORDER

VARIOUS LOCATIONS AS INDICATED BY ORDER

No City

US

No City

US

Line Comm Ln Desc Qty **Unit Issue Unit Price Total Price** 30 Devthane 359 Urethane 0.00000 SF

Comm Code Manufacturer **Specification** Model# 31211500

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

WV

INVOICE TO SHIP TO **ALL STATE AGENCIES VARIOUS AGENCY LOCATIONS** VARIOUS LOCATIONS AS AS INDICATED BY ORDER

INDICATED BY ORDER

SF

No City

WV

No City

US

WV

Unit Price

Total Price

WV

US

Line Comm Ln Desc Qty **Unit Issue** 31 MC Prebond 100

| Comm Code | Manufacturer | Specification | Model # | , |
|-----------|--------------|---------------|---------|---|
|-----------|--------------|---------------|---------|---|

0.00000

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES **VARIOUS AGENCY**

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------------|---------|------------|--|-------------|
| 32 | MC Miomastic 100 Intermediate | 0.00000 | SF | an and an analysis of the state | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | * | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

INVOICE TO SHIP TO

ALL STATE AGENCIES **VARIOUS AGENCY**

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

US

WV

No City US

WV

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------|---------|------------|------------|-------------|
| 33 | MC Miozinc 100 Primer | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO ALL STATE AGENCIES

VARIOUS AGENCY LOCATIONS

VARIOUS LOCATIONS AS

AS INDICATED BY ORDER

INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------|---------|------------|------------|-------------|
| 34 | MC Luster 100 Topcoat | 0.00000 | SF | | |
| 1 | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO |
|--|----|-----------------------------|
| ALL STATE AGENCIES | 3 | VARIOUS AGENCY LOCATIONS |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER |
| No City | WV | No City WV |
| US | | US |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------------|---------|------------|------------|-------------|
| 35 | Mathis Coatings Noxyde Primer Plus | 0.00000 | SF | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 31211500 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO ALL STATE AGENCIES VARIOUS AGENCY **LOCATIONS** VARIOUS LOCATIONS AS AS INDICATED BY ORDER

INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|------------|-------------|
| 36 | Single Component Coat Application w/ WVDOH Materials | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 23153501 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | | |
|---|----|-----------------------------|----|--|
| ALL STATE AGENCIES VARIOUS LOCATIONS AS INDICATED BY ORDER | | VARIOUS AGENCY LOCATIONS | | |
| | | AS INDICATED BY O | | |
| No City | WV | No City | WV | |
| US | | US | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--|---------|------------|-------------------|--------------------|
| 37 | Multi-Component Coating Application w/ WVDOH Materials | 0.00000 | SF | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|---|
| 23153501 | | | 3 | 1 |
| ¥ | | | | |

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES VARIOUS AGENCY
LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 38 | Mobilization | 0.00000 | LS | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 24000000 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | |
|--|----|-----------------------------|----|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | 4 |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | |
| No City US | WV | No City US | WV |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|---------|------------|-------------------|-------------|
| 39 | Pilot Truck Driver | 0.00000 | DAY | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |
| | | | | |

Extended Description:

| INVOICE TO | | SHIP TO | | |
|--|----|-----------------------------|----|--|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | | |
| No City US | WV | No City US | WV | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------------|---------|------------|------------|-------------|
| 40 | Traffic Control Devices | 0.00000 | UNIT | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

| INVOICE TO | | SHIP TO | | |
|--|----|-----------------------------|--|--|
| ALL STATE AGENCIES | | VARIOUS AGENCY LOCATIONS | | |
| VARIOUS LOCATIONS AS INDICATED BY ORDER | | AS INDICATED BY ORDER | | |
| No City US | WV | No City WV | | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------|---------|------------|------------|-------------|
| 41 | Flagger | 0.00000 | HOUR | | |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |
| | | | | |

Extended Description:

INVOICE TO SHIP TO

ALL STATE AGENCIES **VARIOUS AGENCY**

LOCATIONS

VARIOUS LOCATIONS AS INDICATED BY ORDER

AS INDICATED BY ORDER

No City

WV

No City

WV

US

US

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------|---------|------------|-------------------|--------------------|
| 42 | Electric Arrow Board | 0.00000 | DAY | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 46161500 | | | | |
| | | | | |

Extended Description:

SEE ATTACHED PRICING PAGE- ATTACHMENT A, FOR ACTUAL COST

SCHEDULE OF EVENTS

<u>Line</u> **Event Event Date** 1

TECHNICAL QUESTIONS DUE BY 10:00 AM EST

2025-02-27

| | Document Phase | Document Description | Page 24 |
|---------------|----------------|---|------------|
| DOT2500000040 | Draft | Bridge Cleaning & Painting by Vendor | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

SOLICITATION NUMBER: ARFQ DOT2500000040 Addendum Number: 1

The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

| Ap | plica | ıble | Addendun | Category: |
|----|-------|------|----------|-----------|
|----|-------|------|----------|-----------|

| | Modify bid opening date and time |
|-------|--|
| [] | Modify specifications of product or service being sought |
| [🗸] | Attachment of vendor questions and responses |
| [] | Attachment of pre-bid sign-in sheet |
| [] | Correction of error |
| [] | Other |

Description of Modification to Solicitation:

ADDENDUM 02 IS ISSUED FOR THE FOLLOWING REASONS:

- 1. TO ATTACH RESPONSES TO QUESTIONS FROM VENDORS
- 2. TO ATTACH REVISED ATTACHMENT A
- 3. TO UPDATE COMMODITY LINE 23 UNIT OF MEASURE

NO OTHER CHANGES

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

Terms and Conditions:

- 1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
- 2. Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

ATTACHMENT A

ARFQ DOT2500000040 Bridge Cleaning & Painting by Vendor

Responses to Questions from Vendors

Question 1

In selecting the response, I noticed under section 2 Respond to Lines are we to submit our unit prices for each line number? And what is the purpose for the Delivery Days?

Response 1

Vendors do not enter the prices in the wvOASIS system directly. Vendors should only list their prices on the Pricing Pages, Attachment A (ATT A).

Section 4.2 of the contract outlines the requirements for how vendors are supposed to provide their bid prices, and Section 4.2.3 states "Vendor entries of bid prices or other notations made in wvOASIS commodity line descriptions will not be considered for bid evaluation or award."

Question 2

There is an excel attachment (pricing page attachment A) to fill out our unit prices for each district and or all districts. Do we just need to fill that out and attach it to our response submittal or do we need to fill out the attachment and also fill in Section 2 Respond to Lines?

Response 2

Vendors must complete the Pricing Pages, Attachment A, to have a responsible bid submitted for consideration. Any bid prices entered in OASIS lines will not be considered for bid evaluation. Please see the response to Question 1 above.

Question 3

For the containment of debris item per SF. Does the SF pertain to the SF of painting. For example, if the project is 1,000 SF of painting structural steel but the containment area is (20' x 20') 400 SF does the bid per SF cover the containment area of 400 SF or the amount of SF for painting?

Response 3

The containment square footage pertains to the square footage of the painting.

Question 4

Questions regarding the noxyde coating. Spec states two coats are required and should be built into the bid price. Should the bid price be for both coats, per square foot or square foot price for each coat?

Response 4

For Mathis Coating Noxyde Primer Plus, vendors should include both coats in their bid price per square foot and may not charge separately for the first and second coats.

Question 5

I wish to submit pricing for three line items and wanted to be sure that delivery costs are allowed to be excluded, especially since we do not have specifics of delivery locations or quantities. Lines 4, 26, and 27

Response 5

The intention of this contract is for the vendor to perform the labor and provide the materials for the application of listed contract items. Products are not bid individually as materials only.

Vendors can refine their bid prices, per district, to have a more concise geographical area to base their bid prices on. Vendor shall factor into their bid prices all equipment, materials, delivery, and labor required to provide Contract Items. Any expenses related to delivery should be factored into the vendor's contract items bid price or the Mobilization rate; no separate delivery expenses are allowed.

Vendors may submit a separate set of bid pages with separate bid prices for each district they are bidding on, if they choose to differentiate their bid prices from one district to another. This allows vendors to customize their bid prices on each area bid, if needed.

Question 6

Do you have a shareable or public list of those interested in bidding this project so that I can properly share the materials cost with those contractors before the bid is due?

Response 6

No, this is a public bid for a Purchase Order contract and there is not a list of pre-qualified vendors.

If interested in working with another vendor offering these services as a supplier, one could search the wvOASIS Vendor Self Service Portal and review the bid/bid closing history to see when this type of work has been bid out in the past, and then cross reference that information to the DOH bid pages to see who submitted bids at that time, as this is public information. Past bids do not have any impact on the current solicitation but could be used for your purposes for market research purposes.

https://www.wvoasis.gov/

https://transportation.wv.gov/highways/maintenance/Pages/Agency-Bids-Received.aspx

Question 7

Can I submit only 3 line items with pricing? In other States, their own staff often apply my products and I give them the same bid pricing, so your State employees would already know the pricing for any internal projects with my products that would be entered into your system.

Response 7

No, this contract does not allow the bid of materials only. This is a services contract for the vendors' labor and materials for Bridge Cleaning and Painting. Contract items procured as materials only and then applied by WVDOH personnel are procured separately, outside of this contract.

Question 8

In reference to ARFQ 0803 DOT2500000040 Bid item 23 caulking should be linear feet LF in lieu of SF. Please clarify. Thank you.

Response 8

Thank you for bringing this to our attention. Contract item 23 for Caulking should be bid by Linear foot. Please use the revised Pricing Pages, Attachment A, (ATT REV) to submit your bid.

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: ARFQ DOT2500000040

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: (Check the box next to each addendum received) | |
|---|---|
| ✓ Addendum No. 2 ☐ Adden ☐ Addendum No. 3 ☐ Adden ☐ Addendum No. 4 ☐ Adden | dum No. 6 dum No. 7 dum No. 8 dum No. 9 dum No. 10 |
| I understand that failure to confirm the receipt of addend I further understand that any verbal representation made discussion held between Vendor's representatives and a the information issued in writing and added to the specific binding. | or assumed to be made during any oral ny state personnel is not binding. Only |
| IPI, INC | |
| Company | _ |
| Dawn Jaster | |
| Authorized Signature | |
| 3/16/25 | |
| Date | |
| NOTE: This addendum acknowledgement should be sub | mitted with the bid to expedite |

document processing.

REQUEST FOR QUOTATION Bridge Cleaning and Painting by Vendor

- 7.2 The following remedies shall be available to Agency upon default.
 - **7.2.1** Immediate cancellation of the Contract.
 - 7.2.2 Immediate cancellation of one or more release orders issued under this Contract.
 - 7.2.3 Any other remedies available in law or equity.

8. MISCELLANEOUS:

- **8.1 No Substitutions:** Vendor shall supply only Contract Items submitted in response to the Solicitation unless a contract modification is approved in accordance with the provisions contained in this Contract.
- **8.2 Vendor Supply:** Vendor must carry sufficient inventory of the Contract Items being offered to fulfill its obligations under this Contract. By signing its bid, Vendor certifies that it can supply the Contract Items contained in its bid response.
- **8.3 Reports:** Vendor shall provide the Agency with quarterly reports, annual summaries, and/or monthly reports as requested by the Agency and/or the West Virginia Purchasing Division showing quantities, total dollar value of the Contract Items purchased, ordered, shipped & invoiced with dates in spreadsheet format as defined by the Agency. Failure to supply such reports may be grounds for cancellation of this Contract.
- 8.4 Contract Manager: During its performance of this Contract, Vendor must designate and maintain a primary contract manager responsible for overseeing Vendor's responsibilities under this Contract. The Contract Manager must be available during normal business hours to address any customer service or other issues related to this Contract. Vendor should list its Contract Manager and his or her contact information below.

| Contract Manager: | Jory or Dawn Taylor |
|--------------------------|---------------------|
| Telephone Number: | |
| Fax Number: | |
| Email Address: | iincwo 1@ gmail.com |

Vendor shall inform the Agency in writing of any changes to the information provided above within ten (10) calendar days of such changes. Failure to comply may be grounds for cancellation of this contract.

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| JOHN Towlor, President Dawn Taylor CED |
|--|
| (Printed Name and Title) |
| 6211 Frame Pood Elbriew WV 2507/ |
| (Address) |
| 304-965-9694 |
| (Phone Number) / (Fax Number) |
| (E-mail address) |
| (E-mail address) |
| CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through <i>wv</i> OASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand |
| the requirements, terms and conditions, and other information contained herein; that this bid, |
| offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the |
| product or service proposed meets the mandatory requirements contained in the Solicitation for |
| that product or service, unless otherwise stated herein; that the Vendor accepts the terms and |
| conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; ; that this bid or offer was made without prior |
| understanding, agreement, or connection with any entity submitting a bid or offer for the same |
| material, supplies, equipment or services; that this bid or offer is in all respects fair and without |
| collusion or fraud; that this Contract is accepted or entered into without any prior understanding, |
| agreement, or connection to any other entity that could be considered a violation of law; that I am |
| authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents |
| related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual |
| relationship; and that to the best of my knowledge, the Vendor has properly registered with any |
| State agency that may require registration. |
| By signing below, I further certify that I understand this Contract is subject to the |
| provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract |
| clauses that violate State law. |
| |
| IPT, INC |
| (Company) |
| Dauss Lands |
| (Signature of Authorized Representative) |
| |
| Dawn lautor |
| (Printed Name and Title of Authorized Representative) |
| |
| α |
| (Date) |
| 304-965-9094 |
| (Phone Number) (Fax Number) |

Revised 8/24/2023

PART I: VENDOR INSTRUCTIONS:

<u>Vendor Instructions:</u> Vendor shall mark with an "X" the Districts that correspond with the Bridge Cleaning & Painting bid prices on this page. Vendor shall factor into their bid prices all equipment, materials, delivery, and labor required to provide Contract Items. Vendor may bid on any or all Districts. If Vendor has varied pricing per District, Vendor shall complete a separate set of Pricing Pages (ATT A) if different for each District pricing set. **Failure to include ATT A shall result in the disqualification of the affected bid.**

This is a multiple vendor award contract. All qualifying vendor meeting the contract specifications will be awarded with a contract. The low bid vendor per project will be determined at the time of need, as per Section 8 of the contract specifications. Estimated quantities are not available.

| _IPI, INC_ | | |
|------------|----------|----------|
| | IPI, INC | IPI, INC |

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|-------------|---|
| District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |
| | District 2: District 3: District 4: District 5: District 6: District 7: District 8: District 9: |

| Contract Item # | Contract Item Description | Unit of Measure | List Price | | | |
|--------------------|---|--------------------|------------|--|--|--|
| Dry Clean | ing | | | | | |
| 1 | Dry Cleaning of Deck, Parapets, and Expansion Joints | SF | 0.87 | | | |
| 2 | Dry Cleaning of Abutements, Piers, Diaphragms and Flanges | SF | 1.60 | | | |
| Choride C | Contamination Test | | | | | |
| 3 | CHLOR*TEST Chloride Contamination Test Kit or Equal Proposed Equal To Test Kit (*see note): | EA | 60.00 | | | |
| | • | | | | | |
| 4 | Soluble Salt Remover from Approved Products List | SF | 0.18 | | | |
| 5 | Pressure Washing | SF | 1.95 | | | |
| 6 | Pressure Washing with Hot Water | SF | 2.05 | | | |
| 7 | Hand Tool Cleaning with Pressure Washing 0 to 5,000 SF | SF | 2.05 | | | |
| 8 | Hand Tool Cleaning with Pressure Washing 5,001 to 10,000 SF | SF | 1.50 | | | |
| 9 | Hand Tool Cleaning with Pressure Washing 10,001 SF or greater | SF | 1.50 | | | |
| 10 | Hand Tool Cleaning with Hot Water Pressure Washing 0 to 5,000 SF | SF | 2.39 | | | |

| ndor Name: | IPI INC |
|------------|------------|
| Name: | IPI. INC |
| c. | 11 1, 1110 |

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| Х | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|-------------|---|
| Х | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| Х | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| Х | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| х | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| Х | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| х | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

| Contract Item # | Contract Item Description | Unit of Measure | List Price | | | |
|--------------------------|---|--------------------|------------|--|--|--|
| Bridge Washing Continued | | | | | | |
| 11 | Hand Tool Cleaning with Hot Water Pressure Washing 5,001 to 10,000 SF | SF | 1.65 | | | |
| 12 | Hand Tool Cleaning with Hot Water Pressure Washing 10,001 SF or greater | SF | 1.65 | | | |
| 13 | Power Tool Cleaning with Pressure Washing 0 to 5,000 SF | SF | 3.68 | | | |
| 14 | Power Tool Cleaning with Pressure Washing 5,001 to 10,000 SF | SF | 3.74 | | | |
| 15 | Power Tool Cleaning with Pressure Washing 10,001 SF or greater | SF | 3.74 | | | |
| 16 | Commercial Grade Power Tool Cleaning with Pressure Washing 0 to 5,000 SF | SF | 9.60 | | | |
| 17 | Commercial Grade Power Tool Cleaning with Pressure Washing 5,001 to 10,000 SF | SF | 9.60 | | | |
| 18 | Commercial Grade Power Tool Cleaning with Pressure Washing 10,001 SF or greater | SF | 9.60 | | | |
| Containm | ent and Disposal | | | | | |
| 19 | Containment of Debris | SF | 0.20 | | | |
| 20 | Waste Disposal | Drum | 1200.00 | | | |
| 21 | Pre-Project Clean Up | SF | 0.50 | | | |
| 22 | Worker Protection per Employee | LS | 300.00 | | | |
| Field Painting | | | | | | |
| 23 | Caulking | LF | 5.40 | | | |
| 24 | Hand Application Surcharge | SF | 1.26 | | | |
| 25 | Zinc Rich Low VOC from Approved Products List | SF | 0.54 | | | |

|--|

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| X | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|-------------|---|
| X | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| X | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| X | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| Х | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| X | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| X | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

| Contrac Item # | Contract Item Description | Unit of Measure | List Price |
|-------------------|---|--------------------|------------|
| | st Paint System -or- | | |
| Propose | d Equal Paint System <i>(*see note):</i> | | |
| | TR2200HS HRCSA Penetrant and Sealer | | |
| 26 | *Equal To Paint System Component: | SF | |
| | | | 2.25 |
| | TR2100 HRCSA Priming Topcoat | | |
| 27 | *Equal To Paint System Component: | SF | 0.05 |
| Davis Dri | Drive Custom or | | 2.25 |
| | Prime System -or- d Equal Paint System <i>(*see note):</i> | | |
| | | | |
| | Devprep 88 Heavy Duty Cleaner | | |
| 28 | *Equal To Paint System Component: | SF | |
| | | | 0.10 |
| | Bar Rust 231 Epoxy Primer | | |
| 29 | *Equal To Paint System Component: | SF | |
| | | | 0.61 |
| 20 | Devthane 359 Urethane *Equal To Paint System Component: | 0.5 | |
| 30 | Equal 10 Faint System Component. | SF | 0.70 |
| | | | 0.73 |

| Vendor Name: | IPI, INC | | | |
|--------------|----------|--|--|--|
| | | | | |

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| Ĭ | Х | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|---|-------------|---|
| ĺ | Х | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| ĺ | Х | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| ľ | | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| ĺ | | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| ĺ | | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| ľ | Х | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| ľ | Х | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| ĺ | Χ | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| ľ | Х | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

| Contract Item # | Contract Item Description | Unit of Measure | List Price | | | | | |
|-----------------|---|--------------------|------------|--|--|--|--|--|
| | Vasser Micaceous Iron Oxide System -or- Proposed Equal Paint System (*see note): | | | | | | | |
| 31 | MC Prebond 100 *Equal To Paint System Component: | SF | \$0.20 | | | | | |
| 32 | MC Miomastic 100 Intermediate *Equal To Paint System Component: | SF | 0.57 | | | | | |
| 33 | MC Miozinc 100 Primer *Equal To Paint System Component: | SF | 0.57 | | | | | |
| 34 | MC Luster 100 Topcoat *Equal To Paint System Component: | SF | 0.62 | | | | | |
| 35 | Mathis Coatings Noxyde Primer Plus *Equal To Paint System Component: | SF | 1.58 | | | | | |
| Coatings | Furnished by the WVDOH | | | | | | | |
| 36 | Single Component Coating application with materials provided by WVDOH | SF | 0.38 | | | | | |
| 37 | Multi-Component Coating application with materials provided by WVDOH | SF | 0.42 | | | | | |
| Mobilizati | | | | | | | | |
| 38 | Mobilization | LS | 1400.00 | | | | | |

| Vendor Name: | IPI, INC | |
|--------------|----------|--|
| | | |

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| Х | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|-------------|---|
| Х | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| Х | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| х | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| Х | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| Х | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| Х | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

PART III: ENTER PRICE PER UNIT OF MEASURE FOR CONTRACT ITEMS BID.

| Contract Item # | Contract Item Description | Unit of Measure | List Price | | | |
|-----------------|---------------------------|--------------------|------------|--|--|--|
| Traffic Co | Traffic Control | | | | | |
| 39 | Pilot Truck Driver | Day | 400.00 | | | |
| 40 | Traffic Control Devices | Unit | 1.34 | | | |
| 41 | Flagger | Hour | 35.00 | | | |
| 42 | Electric Arrow Board | Day | 33.00 | | | |

NOTE:

*If bidding an "Equal to" Paint System to the brand named, vendor must list the Product Manufacturer and Name. Vendor must also supply Product Data Sheets and Safety Data Sheets for "Equal To" products bid. See Specification Sections 3.4.7 for additional requirements and information.

PART I: VENDOR INSTRUCTIONS:

<u>Vendor Instructions:</u> Vendor shall mark with an "X" the Districts that correspond with the Bridge Cleaning & Painting bid prices on this page. Vendor shall factor into their bid prices all equipment, materials, delivery, and labor required to provide Contract Items. Vendor may bid on any or all Districts. If Vendor has varied pricing per District, Vendor shall complete a separate set of Pricing Pages (ATT A) if different for each District pricing set. **Failure to include ATT A shall result in the disqualification of the affected bid.**

This is a multiple vendor award contract. All qualifying vendor meeting the contract specifications will be awarded with a contract. The low bid vendor per project will be determined at the time of need, as per Section 8 of the contract specifications. Estimated quantities are not available.

| Vendor Name: | IPI, INC_ | |
|--------------|-----------|--|
| | | |

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|-------------|---|
| | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| Х | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| Х | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| Х | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

| Contract Item # | Contract Item Description | Unit of Measure | List Price |
|------------------|---|--------------------|------------|
| Dry Clean | ing | | |
| 1 | Dry Cleaning of Deck, Parapets, and Expansion Joints | SF | 0.87 |
| 2 | Dry Cleaning of Abutements, Piers, Diaphragms and Flanges | SF | 1.60 |
| Choride C | Contamination Test | | |
| 3 | CHLOR*TEST Chloride Contamination Test Kit or Equal Proposed Equal To Test Kit (*see note): | EA | 60.00 |
| | | - | |
| 4 | Soluble Salt Remover from Approved Products List | SF | 0.18 |
| 5 | Pressure Washing | SF | 1.95 |
| 6 | Pressure Washing with Hot Water | SF | 2.05 |
| 7 | Hand Tool Cleaning with Pressure Washing 0 to 5,000 SF | SF | 2.05 |
| 8 | Hand Tool Cleaning with Pressure Washing 5,001 to 10,000 SF | SF | 1.50 |
| 9 | Hand Tool Cleaning with Pressure Washing 10,001 SF or greater | SF | 1.50 |
| 10 | Hand Tool Cleaning with Hot Water Pressure Washing 0 to 5,000 SF | SF | 2.39 |

| Vendor Name: | IPI, INC | | | | |
|---------------------|----------|--|--|--|--|
|---------------------|----------|--|--|--|--|

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| ſ | | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|---|-------------|---|
| r | | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| ľ | | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| > | Κ | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| > | Κ | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| > | Κ | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| | | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| | | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| ľ | | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| ľ | | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

| Contract Item # | Contract Item Description | Unit of Measure | List Price |
|-----------------|---|--------------------|------------|
| Bridge Wa | ashing Continued | | |
| 11 | Hand Tool Cleaning with Hot Water Pressure Washing 5,001 to 10,000 SF | SF | 1.65 |
| 12 | Hand Tool Cleaning with Hot Water Pressure Washing 10,001 SF or greater | SF | 1.65 |
| 13 | Power Tool Cleaning with Pressure Washing 0 to 5,000 SF | SF | 3.68 |
| 14 | Power Tool Cleaning with Pressure Washing 5,001 to 10,000 SF | SF | 3.74 |
| 15 | Power Tool Cleaning with Pressure Washing 10,001 SF or greater | SF | 3.74 |
| 16 | Commercial Grade Power Tool Cleaning with Pressure Washing 0 to 5,000 SF | SF | 9.60 |
| 17 | Commercial Grade Power Tool Cleaning with Pressure Washing 5,001 to 10,000 SF | SF | 9.60 |
| 18 | Commercial Grade Power Tool Cleaning with Pressure Washing 10,001 SF or greater | SF | 9.60 |
| Containm | ent and Disposal | | |
| 19 | Containment of Debris | SF | 0.20 |
| 20 | Waste Disposal | Drum | 1200.00 |
| 21 | Pre-Project Clean Up | SF | 0.50 |
| 22 | Worker Protection per Employee | LS | 300.00 |
| Field Pain | ting | | |
| 23 | Caulking | LF | 5.40 |
| 24 | Hand Application Surcharge | SF | 1.26 |
| 25 | Zinc Rich Low VOC from Approved Products List | SF | 0.54 |

| Vendor Name: | IPI, INC | | | | |
|---------------------|----------|--|--|--|--|
|---------------------|----------|--|--|--|--|

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|-------------|---|
| | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| Х | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| Х | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| Х | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

| Contract Item # | Contract Item Description | Unit of Measure | List Price |
|-----------------|---|--------------------|------------|
| Termarus | t Paint System -or- | | |
| Proposed | Equal Paint System (*see note): | | |
| | TR2200HS HRCSA Penetrant and Sealer | | |
| 26 | *Equal To Paint System Component: | SF | |
| | | | 2.25 |
| | TR2100 HRCSA Priming Topcoat | | |
| 27 | *Equal To Paint System Component: | SF | |
| | | | 2.25 |
| | Prime System -or- Equal Paint System <i>(*see note):</i> | | |
| | Devprep 88 Heavy Duty Cleaner | | |
| 28 | *Equal To Paint System Component: | SF | |
| | | | 0.10 |
| | Bar Rust 231 Epoxy Primer | | |
| 29 | *Equal To Paint System Component: | SF | |
| | | | 0.61 |
| | Devthane 359 Urethane | | |
| 30 | *Equal To Paint System Component: | SF | |
| | | | 0.73 |

| Vendor Name: | IPI, INC | | | |
|--------------|----------|--|--|--|
| | | | | |

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|-------------|---|
| | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| Х | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| Х | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| Х | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

| Contract Item # | Contract Item Description | Unit of Measure | List Price | | |
|-----------------|--|--------------------|------------|--|--|
| Wasser M | icaceous Iron Oxide System -or- | | | | |
| Proposed | Equal Paint System (*see note): | | | | |
| | | | | | |
| | MC Prebond 100 | | \$0.20 | | |
| 31 | *Equal To Paint System Component: | SF | | | |
| | | O. | | | |
| | MC Miomastic 100 Intermediate | | | | |
| 32 | *Equal To Paint System Component: | SF | 0.57 | | |
| | | | | | |
| | MC Miozinc 100 Primer | | | | |
| 33 | *Equal To Paint System Component: | SF | 0.57 | | |
| | | | | | |
| | MC Luster 100 Topcoat | | | | |
| 34 | *Equal To Paint System Component: | SF | 0.62 | | |
| | | | | | |
| | Mathis Coatings Noxyde Primer Plus | | | | |
| 35 | *Equal To Paint System Component: | SF | 1.58 | | |
| | | | | | |
| Coatings | Furnished by the WVDOH | | • | | |
| 200 | Single Component Coating application with materials provided by | 0.5 | 0.00 | | |
| 36 | WYDOH | SF | 0.38 | | |
| 37 | Multi-Component Coating application with materials provided by WVDOH | SF | | | |
| | · · · · · · · · · · · · · · · · · · · | <u> </u> | 0.42 | | |
| Mobilizati | | | | | |
| 38 | Mobilization | LS | 2000.00 | | |

| Vendor Name: | IPI, INC | | | |
|--------------|----------|--|--|--|
| | | | | |

PART II: WVDOH DISTRICTS (Required). Mark all Districts for which Vendor's bid applies.

| Ī | | District 1: | Boone, Clay, Kanawha, Mason and Putnam counties |
|---|---|-------------|---|
| | | District 2: | Cabell, Lincoln, Logan, Mingo and Wayne counties |
| | | District 3: | Calhoun, Jackson, Pleasants, Ritchie, Roane, Wirt and Wood counties |
| Ī | Χ | District 4: | Doddridge, Harrison, Marion, Monongalia, Preston and Taylor counties |
| Ī | Х | District 5: | Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan counties |
| Ī | Χ | District 6: | Brooke, Hancock, Marshall, Ohio, Tyler and Wetzel counties |
| Ī | | District 7: | Barbour, Braxton, Gilmer, Lewis, Upshur and Webster counties |
| Ī | | District 8: | Pendleton, Pocahontas, Randolph and Tucker counties |
| Ī | | District 9: | Fayette, Greenbrier, Monroe, Nicholas and Summers counties |
| ľ | | District 10 | : McDowell, Mercer, Raleigh and Wyoming counties |

PART III: ENTER PRICE PER UNIT OF MEASURE FOR CONTRACT ITEMS BID.

| Contract Item # | Contract Item Description | | List Price |
|-----------------|---------------------------|------|------------|
| Traffic Co | ntrol | | |
| 39 | Pilot Truck Driver | Day | 400.00 |
| 40 | Traffic Control Devices | Unit | 1.34 |
| 41 | Flagger | Hour | 35.00 |
| 42 | Electric Arrow Board | Day | 33.00 |

NOTE:

*If bidding an "Equal to" Paint System to the brand named, vendor must list the Product Manufacturer and Name. Vendor must also supply Product Data Sheets and Safety Data Sheets for "Equal To" products bid. See Specification Sections 3.4.7 for additional requirements and information.