## Materials Procedures Committee Meeting

**Meeting Date: 6/24/2020 - 9:00 AM**

| | MP Number | Champion | MP Title | Up for Vote? | Votes | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | MCST | CA | TED | OPP | EGR | p/f |
| 1* | **106.03.50 - Attachment** | **Phil Brown** | WEST VIRGINIA TECHNICIAN INSPECTOR CERTIFICATION PROGRAM HANDBOOK | y | | | | | | |
| 2* | **711.03.23 - Attachment** | **Suman Thapa** | MIX DESIGN FOR PORTLAND CEMENT CONCRETE (ASR FORM). | y | | | | | | |
| 3* | **607.02.01** | **Jesse Sizemore** | ACCEPTANCE PROCEDURE FOR QUALIFIED PRODUCT LIST FOR ELECTRICAL AND TRAFFIC ITEMS FOR USE ON ROADWAYS AND BRIDGES | y | | | | | | |
| 4& | **631.02.00** | **Jesse Sizemore** | SUBMISSION OF BILL OF ELECTRICAL EQUIPMENT, SIGNAL EQUIPMENT, AND MATERIALS | n | | | | | | |
| 5& | **601.03.53** | **Mance/Thapa** | STANDARD METHOD FOR DETERMINATION OF OPTIMIZED AGGREGATE GRADATION IN PORTLAND CEMENT CONCRETE | n | | | | | | |
| 6& | **601.03.50** | **Mance/Thapa** | GUIDE FOR QUALITY CONTROL AND ACCEPTANCE REQUIREMENTS FOR PORTLAND CEMENT CONCRETE | n | | | | | | |
| 7& | **711.03.23** | **Mance/Thapa** | MIX DESIGN FOR PORTLAND CEMENT CONCRETE | n | | | | | | |
| | *Up for Vote | | | | | | | | | |
| | **Editor Edit | | | | | | | | | |
| | &New | | | | | | | | | |