



WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

**Division of Highways**

1900 Kanawha Boulevard East • Building Five • Room 110  
Charleston, West Virginia 25305-0430 • (304) 558-3505

Byrd E. White, III  
Secretary of Transportation/  
Commissioner of Highways

April 10, 2020

Jimmy Wriston, P. E.  
Deputy Secretary/  
Deputy Commissioner

Ms. Theresa Garcia-Crews  
Regional Administration  
Federal Transit Administration  
1835 Market Street, Suite 1910  
Philadelphia, Pennsylvania 19103-4124

Dear Ms. Theresa Garcia-Crews:

**FTA Amendment # 1**

By the attached resolution, a proposed Statewide Transportation Improvement Program (STIP) amendment for the KYOVA, Metropolitan Planning Organizations and non-MPO's for sections 5310, 5311 and 5339. The proposed amendment has been distributed for the federally required public review and comment. There were no comments received by the stated deadline date. This project constitutes Amendment #1 includes only Transit information.

Approval is requested for the attachment project to be included as an amendment to the currently approved STIP. Should you have any questions, please feel free to contact Mrs. Eva Melancon, P. E., at (304) 414-7188.

Very truly yours,

Jimmy Wriston, P. E.  
Deputy Secretary/  
Deputy Commissioner

JW:WI

**Attachment**

cc: Mr. Brian Hogge, Federal Highway Administration w/attachment  
Ms. Kathleen Zubrzycki, Federal Transit Administration w/attachment  
Mr. Bill Robinson, WV Transit w/attachment  
Mr. Neal Vance, WV Transit w/attachment

<b>SECTION 5310 ENHANCED MOBILITY OF SENIORS and INDIVIDUALS with DISABILITIES</b>	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>
<b>Amount Apportioned for Urbanized Areas over 200,000 in Population</b>						
See TTA or the Huntington, Ashland and Ironton TMA area						
<i>Amount Apportioned for Urbanized Areas 50,000-199,999 in Population (Beckley, Charleston, Hagerstown/Martinsburg, Morgantown, Parkersburg, Weirton and Wheeling)</i>						
<b>Small Urban</b>						
<b>Federal</b>	<b>\$3,000,000</b>	1,198,941	1,258,889	1,321,833	1,387,925	1,141,849
<b>Local</b>	<b>\$750,000</b>	299,735	314,722	330,458	346,981	285,462
<b>Amount Apportioned for Rural Areas of Less than 50,000 in Population</b>						
<b>Rural</b>						
<b>Federal</b>	<b>\$2,000,000</b>	1,023,345	1,074,512	1,128,238	1,184,649	974,614
<b>Local</b>	<b>500,000</b>	255,836	268,628	282,059	296,162	243,654
<b>Innovative Coordinated Access and Mobility Pilot Program</b>						
<b>Federal</b>	<b>\$200,000</b>	<b>\$200,000</b>				
<b>Local</b>	<b>\$50,000</b>	<b>\$50,000</b>				

**Note:** Local/ Matching Funds for planning purposes, the amount of match shown is the 20% share or required minimum for capital and contracted services

<b>SECTION 5311 RURAL AREA FORMULA PROGRAM</b>	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>
<b>5311</b>	22,200,000	8,043,805	8,445,996	8,868,295	9,311,710	7,660,767
<b>Local</b>	17,000,000	8,043,805	8,445,996	8,868,295	9,311,710	7,660,767
<b>5311(f) Intercity Bus</b>	4,000,000	1,419,495	1,490,470	1,564,993	1,643,243	1,351,900
<b>Local</b>	4,000,000	1,419,495	1,490,470	1,564,993	1,643,243	1,351,900
<b>Total 5311</b>		9,463,300	9,936,465	10,433,289	10,954,953	9,012,667
<b>Local</b>	47,200,000	9,463,300	9,936,465	10,433,289	10,954,953	9,012,667
<b>5311(b) (3) Rural Transportation Assistance Program (5311 Set Aside program) (100% Federally Funded)</b>						
	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>
<b>RTAP</b>	600,000	197,857	207,750	228,525	239,951	188,435
<b>Appalachian Development Public Transportation Assistance Formula Program (5311 Set Aside program)</b>						
	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>
<b>ADPTA</b>	5,800,000	2,190,227	2,299,738	2,414,725	2,535,461	2,085,930
<b>Local</b>	1,450,000	2,190,227	2,299,738	2,414,725	2,535,461	2,085,930

**Note:**

Local/Matching Funds: The required match for operating is 50% and the required match for capital is 20%. For planning purposes, the amount of the match shown is the 50% share or required minimum for operating.

<b>SECTION 5339 <i>Bus and Bus Facilities Program</i></b>	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>
<b>Statewide</b>					
Federal	4,852,163	5,094,771	5,349,510	5,616,985	5,897,834
Local	1,213,041	1,273,693	1,337,377	1,404,246	1,474,459

**Note:**

The required match for capital is 20%. For planning purposes, the amount of the local match shown is the 20% share or required minimum for capital.