

State of West Virginia Solicitation Response

Proc Folder: 1228816

Solicitation Description: Addendum 2: 09-23-B144 Structural Steel for District 9

Proc Type: Agency Purchase Order

 Solicitation Closes
 Solicitation Response
 Version

 2023-06-13 14:30
 SR 0803 ESR06092300000006211
 1

VENDOR

000000198704

VIRGINIA STEEL & FABRICATION INC

Solicitation Number: ARFQ 0803 DOT2300000120

Total Bid: 23099.099999999999854480847716 **Response Date:** 2023-06-09 **Response Time:** 09:19:31

Comments:

FOR INFORMATION CONTACT THE BUYER

Amber J Heath 304-414-7105 amber.j.heath@wv.gov

Vendor Signature X

FEIN# DATE

All offers subject to all terms and conditions contained in this solicitation

 Date Printed:
 Jun 13, 2023
 Page: 1
 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|------------------------------|----------|------------|------------|-----------------------------|
| 1 | Angle, 3"x3"x1/2" - 20' long | 1880.000 | 00 LB | 0.820000 | 1541.60 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30101504 | | | | |

Commodity Line Comments:

Extended Description:

Angle, 3"x3"x1/2" - 20' long

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|----------------------|-----------|------------|------------|-----------------------------|
| 2 | Channel, C9x1/2"x20' | 4000.0000 |) LB | 1.260000 | 5040.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30101804 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

Channel, C9x1/2"x20'

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------|-----------|------------|------------|-----------------------------|
| 3 | Flat, 8"x1/2"x20' | 2720.0000 |) LB | 0.855000 | 2325.60 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30263600 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

Flat, 8"x1/2"x20'

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------|-----------|------------|------------|-----------------------------|
| 4 | Flat, 10"x1/2"x20' | 3400.0000 |) LB | 0.870000 | 2958.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30263600 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

Flat, 10"x1/2"x20'

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|--------------------|----------|------------|------------|-----------------------------|
| 5 | Flat, 16"x1/2"x20' | 5446.000 | 0 LB | 1.350000 | 7352.10 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30263600 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

Flat, 16"x1/2"x20'

Date Printed: Jun 13, 2023 Page: 2 FORM ID: WV-PRC-SR-001 2020/05

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-----------------------|----------|------------|------------|-----------------------------|
| 6 | Angle, 4"x4"x1/2"x20' | 2560.000 |) LB | 0.835000 | 2137.60 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30101504 | | | | |

Commodity Line Comments:

Extended Description:

Angle, 4"x4"x1/2"x20'

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Ln Total Or Contract Amount |
|------|-------------------|-----------|------------|------------|-----------------------------|
| 7 | Flat, 8"x3/8"x20' | 2040.0000 |) LB | 0.855000 | 1744.20 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30263600 | | | | |
| | | | | |

Commodity Line Comments:

Extended Description:

Flat, 8"x3/8"x20'

 Date Printed:
 Jun 13, 2023
 Page: 3
 FORM ID: WV-PRC-SR-001 2020/05



State of West Virginia **Agency Request for Quote** Construction

Proc Folder:

1228816

Doc Description: Addendum 2: 09-23-B144 Structural Steel for District 9

Reason for Modification:

Addendum 2

Proc Type:

Agency Purchase Order

Date Issued

Solicitation Closes

Solicitation No

Version

2023-06-07

2023-06-13 14:30

ARFQ

0803

DOT2300000120

3

BID RECEIVING LOCATION

BUDGET & PROCUREMENT

DIVISION OF HIGHWAYS

BLDG 5, RM A-317

1900 KANAWHA BLVD E

CHARLESTON

25305 WV

US

VENDOR

Vendor Customer Code: 00000 19870 4

Vendor Name: Virginia Steel + Fabrication, Inc.

Address: 36 Progress Drive

Street:

city: Bashan

State: \frac{1}{A}

Country:

zip: 24314

Principal Contact: Teresa Louell

Vendor Contact Phone: 276-688-2125

Extension:

FOR INFORMATION CONTACT THE BUYER

Amber J Heath 304-414-7105

amber.j.heath@wv.gov

Vendor Signature X

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Jun 7, 2023 Page 1

FORM ID: WV-PRC-ARFQ-002 2020/05

ADDITIONAL INFORMATION

Addendum 2 is issued for the following reasons:

1. To attach the vendor questions and responses

No other changes

| INVOICE TO | | SHIP TO | |
|----------------------|----|--------------------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT NINE | | DISTRICT NINE - STORAGE LOT | |
| 146 STONEHOUSE RD | | 331 BRUSH RD | |
| LEWISBURG | WV | LEWISBURG | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|------------------------------|------------|------------|------------|-------------|
| 1 | Angle, 3"x3"x1/2" - 20' long | 1880.00000 | LB | .82 | \$1,541.60 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30101504 | | | | |

Extended Description:

Angle, 3"x3"x1/2" - 20' long

| INVOICE TO | | SHIP TO | |
|---------------------|----|-----------------------------|-----|
| DIVISION OF HIGHWAY | S | DIVISION OF HIGHWAY | 'S |
| DISTRICT NINE | | DISTRICT NINE - STOR LOT | AGE |
| 146 STONEHOUSE RD | | 331 BRUSH RD | |
| LEWISBURG | WV | LEWISBURG | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|----------------------|------------|------------|------------|-------------|
| 2 | Channel, C9x1/2"x20' | 4000.00000 | LB | 1.26 | \$5,040.00 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30101804 | | | | |

Extended Description:

Channel, C9x1/2"x20'

| INVOICE TO | | SHIP TO | |
|--------------------------------------|----|---------------------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT NINE | | DISTRICT NINE - STORAGE LOT | |
| 146 STONEHOUSE RD LEWISBURG US | WV | 331 BRUSH RD LEWISBURG US | WV |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------|------------|------------|------------|-------------|
| 3 | Flat, 8"x1/2"x20' | 2720.00000 | LB | 8550 | \$ 2,325.60 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30263600 | | | | |

Extended Description:

Flat, 8"x1/2"x20'

| INVOICE TO | | SHIPTO | |
|----------------------|----|----------------------------|------|
| DIVISION OF HIGHWAYS | 3 | DIVISION OF HIGHWA | NYS |
| DISTRICT NINE | - | DISTRICT NINE - STO LOT | RAGE |
| 146 STONEHOUSE RD | | 331 BRUSH RD | |
| LEWISBURG | WV | LEWISBURG | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|------------|------------|------------|-------------|
| 4 | Flat, 10"x1/2"x20' | 3400.00000 | LB | .8700 | \$ 2,958.00 |

| Comm Code | Manufacturer | Specification | Model # |
|-----------|--------------|---------------|---------|
| 30263600 | | | |
| | | | |

Extended Description:

Flat, 10"x1/2"x20'

Date Printed: Jun 7, 2023

| INVOICE TO | | SHIP TO | |
|----------------------|----|--------------------------------|----|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT NINE | | DISTRICT NINE - STORAGE LOT | |
| 146 STONEHOUSE RD | | 331 BRUSH RD | |
| LEWISBURG | WV | LEWISBURG | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|--------------------|------------|------------|------------|-------------|
| 5 | Flat, 16"x1/2"x20' | 5446.00000 | LB | 1.35 | # 7,352.10 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30263600 | | | | |

Extended Description:

Flat, 16"x1/2"x20'

| INVOICE TO | | SHIP TO | |
|---------------------|----|--------------------------------|--|
| DIVISION OF HIGHWAY | S | DIVISION OF HIGHWAYS | |
| DISTRICT NINE | | DISTRICT NINE - STORAGE LOT | |
| 146 STONEHOUSE RD | | 331 BRUSH RD | |
| LEWISBURG | WV | LEWISBURG WV | |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-----------------------|------------|------------|------------|-------------|
| 6 | Angle, 4"x4"x1/2"x20' | 2560.00000 | LB | .8350 | 2,137.60 |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30101504 | | | | |

Extended Description:

Angle, 4"x4"x1/2"x20'

| INVOICE TO | | SHIP TO | |
|----------------------|----|-------------------------------|------|
| DIVISION OF HIGHWAYS | | DIVISION OF HIGHWAYS | |
| DISTRICT NINE | | DISTRICT NINE - STORAG LOT | GE . |
| 146 STONEHOUSE RD | | 331 BRUSH RD | |
| LEWISBURG | WV | LEWISBURG | WV |
| US | | US | |

| Line | Comm Ln Desc | Qty | Unit Issue | Unit Price | Total Price |
|------|-------------------|------------|------------|------------|-------------|
| 7 | Flat, 8"x3/8"x20' | 2040.00000 | LB | 8550 | 81,744.20 |
| | | | | | |

| Comm Code | Manufacturer | Specification | Model # | |
|-----------|--------------|---------------|---------|--|
| 30263600 | | | | |

Extended Description:

Flat, 8"x3/8"x20'

SCHEDULE OF EVENTS

| <u>Line</u> | <u>Event</u> | <u>Event Date</u> |
|-------------|---------------------------------------|-------------------|
| 1 | Technical Questions Due at 10:00am ET | 2023-06-07 |

| | Document Phase | Document Description | Page 6 |
|---------------|------------------|-----------------------------------------------------------|-----------|
| DOT2300000120 | [• ((• • • •) | Addendum 2: 09-23-B144 Structural Steel for District 9 | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

SOLICITATION NUMBER: ARFQ DOT2300000120 Addendum Number: 2

The purpose of this addendum is to modify the solicitation identified as ("Solicitation") to reflect the change(s) identified and described below.

| Applicable A | Addendum Category: |
|--------------|----------------------------------------------------------|
| [] | Modify bid opening date and time |
| [] | Modify specifications of product or service being sought |
| [🗸] | Attachment of vendor questions and responses |
| [] | Attachment of pre-bid sign-in sheet |
| [] | Correction of error |
| [] | Other |
| | |

Description of Modification to Solicitation:

Addendum 1 is issued for the following reasons:

1. To attach the vendor questions and responses

No other changes

Additional Documentation: Documentation related to this Addendum (if any) has been included herewith as Attachment A and is specifically incorporated herein by reference.

Terms and Conditions:

- 1. All provisions of the Solicitation and other addenda not modified herein shall remain in full force and effect.
- Vendor should acknowledge receipt of all addenda issued for this Solicitation by completing an Addendum Acknowledgment, a copy of which is included herewith. Failure to acknowledge addenda may result in bid disqualification. The addendum acknowledgement should be submitted with the bid to expedite document processing.

ATTACHMENT A

ARFQ DOT2300000120 - Structural Steel for D9

<u>Question 1:</u> Referring to the document attached, If you can provide more details on Item -2 from the list please. (Channel, C9X1/2")

OR any alternate sizes you may prefer would help as well.

Response 1: This item is C9x1/2" otherwise known as C9x20, ½" being the web thickness, 20lbs per foot. Each piece should be 20 feet long. This steel must be AASHTO M270 Grade 50 (ASTM A709 Grade 50).

Question 2: For the Channel C9 x 1/2" does not exist as such , there is C9 x 13.4 or C9 x 15 or C9 x 20 , so please to confirm what the request?

Response 2: C9 x 20 is the steel size we are requesting.

Question 3: The Steel without Galvanization?

<u>Response 3:</u> No galvanization. All steel must be hot rolled AASHTO M270 Grade 50 (ASTM A709 Grade 50).

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: ARFQ DOT2300000120

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| necessary revisions to my proposar, primary and a proposary |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Addendum Numbers Received: (Check the box next to each addendum received) |
| ✓ Addendum No. 1 |
| I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding. |
| Virginia Steel + Fabrication, Inc. |
| Virginia Steel + Fabrication, Inc. Company Jun & Lwell |
| Authorized Signature |
| 6 9 23 |
| Date |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| Teresa Lovell | Purchasing Agent | /- |
|-------------------------------------------------------------------|------------------|---------------|
| (Printed Name and Title) 36 Progress Drive | Bastian, VA | 24314 |
| (Address) 776-688-2125 | 276-688-2129 | |
| (Phone Number) / (Fax Number) +/ove// @ va- ste (E-mail address) | el.com | |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; ; that this bid or offer was made without prior understanding, agreement, or connection with any entity submitting a bid or offer for the same material, supplies, equipment or services; that this bid or offer is in all respects fair and without collusion or fraud; that this Contract is accepted or entered into without any prior understanding, agreement, or connection to any other entity that could be considered a violation of law; that I am authorized by the Vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on Vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the Vendor has properly registered with any State agency that may require registration.

By signing below, I further certify that I understand this Contract is subject to the provisions of West Virginia Code § 5A-3-62, which automatically voids certain contract clauses that violate State law.

| Virginia Steel + Fabrication, Inc. |
|------------------------------------------------------------|
| Virginia Steel + Fabrication, Inc. (Company) Lune Rmel |
| (Signature of Authorized Representative) |
| Teresa Lovell Purchasing Agent |
| (Printed Name and Title of Authorized Representative) |
| 06 09 23 |
| (Date) |
| 276-688-2125/ 276-688-2129 |
| (Phone Number) (Fax Number) |
| Revised 09/12/2022 |

Exhibit A - Pricing Page 09-23-B144 Structual Steel

| 127 | *** | | | | |
|----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|----------------|
| 57209910 | | | | | |
| TOTAL | | | | | |
| 21376 | . 8350 | Angle, 4"x4"x1/2"x20' (10 pieces) | Pounds | 2560 | 7 |
| 7352.10 | 1.35 | Flat, 16"x1/2"x20' (10 pieces) | Pounds | 5446 | 6 |
| 2958.00 | 8700 | Flat, 10"x1/2"x20' (10 pieces) | Pounds | 3400 | 5 |
| 2,325,0 | 2558 | Flat, 8"x1/2"x20' (10 pieces) | Pounds | 2720 | 4 |
| 5,040.00 | 1.26 | Channel, C9x1/2"x20' (10 pieces) | Pounds | 4000 | ω |
| 1,744.20 | 8550 | Flat, 8"x3/8"x20' (10 pieces) | Pounds | 2040 | 2 |
| 1,541.60 | .82 | Angle, 3"x3"x1/2"x20' (10 pieces) | Pounds | 1880 | 1 |
| Amount | Unit Price | Description | Unit of Measure | Quantity | Item Number |
| Evtonded | | The state of the s | | | |