

MP Committee Meeting – 2-6-20

Agenda

9:00 AM at MCST, Library.

I. MPs for Review and Voting (Old Business)

1. Champion: Dave Lipscomb

707.02.13 - PROCEDURE TO APPROVE GALVANIZED STEEL U-CHANNEL SIGNPOSTS AND U-CHANNEL BREAKAWAY SPLICE DEVICE PRODUCTS. (Ready for Vote?) *Discussion on Grade 60 Req.*

2. Champion: Ted Whitmore

707.02.14 - PROCEDURE TO APPROVE GALVANIZED STEEL U-CHANNEL SIGNPOSTS AND U-CHANNEL BREAKAWAY SPLICE DEVICE PRODUCTS. (Ready for Vote?) *Vote next time.*

3. Champion: Jesse Sizemore

606.03.50 - PROCEDURE FOR DETERMINING A REDUCED UNIT PRICE TO BE PAID FOR UNDERDRAIN AGGREGATE WHICH DOES NOT CONFORM TO THE GRADING REQUIREMENTS OF THE GOVERNING SPECIFICATIONS. (Ready for Vote?) *✓ Vote to approve*

II. MPs for Review and Voting (New Business)

4. Champion: Mike Mance

601.03.50 – GUIDE FOR QUALITY CONTROL AND ACCEPTANCE REQUIREMENTS FOR PORTLAND CEMENT CONCRETE. *Small changes* *Vote next time*

5. Champion: Andrew Thaxton

603.10.40 – INSPECTION AND ACCEPTANCE PROCEDURES FOR PRESTRESSED CONCRETE BRIDGE MEMBERS *Changing frequency,* *Clarifying remaining on*

6. Champion: Mike Mance

707.04.10 – GUIDE FOR APPROVAL OF SUPPLEMENTARY CEMENTITIOUS MATERIALS (SCMs). *the APL if no one uses it. Go back resample at the source.*

7. Champion: Dave Lipscomb

631.02.01 – ACCEPTANCE CRITERIA FOR GENERAL INDUSTRIAL GRADE ELECTRICAL ITEMS. *Lots of discussions about vendors, how can we reject etc...*

Next Meeting – February 27, 2020.

Sign-In Sheet

February 6, 2020 – MP Committee Meeting – Charleston, WV

	Name:	Affiliation:	Contact (phone or email)
1.	DAVE HOFFMAN	WVDOH	304-414-6968
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10.	MIKE MANCE	WVDOH	304-414-6633
11.	Jesse Sizemore	ALCS4T	304-414-6634
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