

Materials Procedures Committee Meeting

**WVDOH MCS&T
190 Dry Branch Drive**

| MP Number | | Champion | MP Title | Up for Vote? |
|------------------|-----------|--------------------------------|--|-------------------------|
| *1 | 601.03.50 | Mike Mance | Guide for QC/QA Req for PCC. | y |
| *2 | 603.10.40 | Andrew Thaxton | Inspection and Acceptance for Pre-Stressed Concrete Bridge Members | y |
| 3 | 631.03.02 | Jesse Sizemore / Dave Lipscomb | Acceptance for General Industrial Electrical Items | n |
| *4 | 711.03.23 | Mike Mance | Mix Design for PCC | y |
| &5 | 714.03.30 | Adam Gillispie | Quality of Assurance of R/F Concrete Culvert, Storm Drain and Sewer Pipe | n |
| &6 | 402.xx.xx | John Cummings | Lockwheel Friction (working title) | n |

*Up for Vote

&New

Next Meeting - TBD